## 2017 MUNICIPAL DATA SHEET (MUST ACCOMPANY 2017 BUDGET)

| MUNICIPALITY:                              | Town of Hackettstown                               | _ COUNTY: | Warren                                |                      |
|--|--|-----------|---------------------------------------|----------------------|
| Maria Dioianna                             |  | ] [       | Governing Body Me                     |                      |
| Maria DiGiovanni                           | 12/31/17   |           | Name Name                             | Term Expires         |
| Mayor's Name                               | Term Expires                                       | J         | Leonard Kunz                          | 12/31/17             |
|  |  | 7         | Eric Tynan                            | 12/31/17             |
| Municipal Officials William W. Kuster, Jr. | 1/1/89   |           | Gerald DiMaio, Jr.                    | 12/31/19             |
| Municipal Clerk                            | Date of Orig. Appt.                                |           | Scott Sheldon                         | 12/31/18             |
|  | 2000 01 011g. Appu                                 |           |                                       | 12/51/10             |
| Regina McKenna                             | T-1445   |           | James Lambo                           | 12/31/18             |
| Tax Collector                              | Cert. No.  |           |                                       |                      |
|  |  |           | Matthew Engelau                       | 12/31/19             |
| Danette Dyer                               | N-0188   |           |                                       |                      |
| Chief Financial Officer                    | Cert. No.  |           |                                       |                      |
| William F. Schroeder                       | 452  |           |                                       |                      |
| Registered Municipal Accountant            | Lic. No.   |           |                                       |                      |
| Mark Peck                                  |  |           |                                       |                      |
| Municipal Attorney                         |  |           |                                       |                      |
| ,,   |  |           |                                       |                      |
|  |  |           |                                       |                      |
| Official Mailing Address of N              | <i>f</i> lunicipality                              | _         | Please attach this to your 2017 E     | Budget and Mail to:  |
| Town of Hackettsto                         | wn   |           | Director                              |                      |
|  | · · · <del>- · · - · - · · · · · · · · · · ·</del> |           | Division of Local Government Services |                      |
| 215 Stiger Street                          |  |           | Department of Community Affairs       |                      |
|  | -0.40  |           | P.O. BOX 803                          | Division Use Only    |
| Hackettstown, N.J. 07                      |  |           | Trenton, NJ 08625                     |                      |
| Phone #:<br>Fax #:                         | (908)852-3130<br>(908)852-5728                     |           |                                       | Municode:            |
| гах #:                                     | (900)052-5720                                      |           |                                       | Public Hearing Date: |

Sheet A

# 2017 MUNICIPAL BUDGET

| Municipal Budget of the  | Town   | of  | Hackettstown   | , County of             | Warren   | for the Fiscal Year 2017   |   |        |
|--|--|---|--|-------------------------|--|--|---|--------|
| It is hereby certified that the Budghereof is a true copy of the Budg  | et and Capital Budget a<br>February  | pproved by reso                             | lution of the Governing  | Body on the             |  | William W. Kuster, Jr.  Clerk 215 Stiger Street  Address   |   |        |
| and that public advertisement will N.J.A.C. 5:30-4.4(d).  Certified by me, this  | 23d  | e with the provis                           | February   | , 2017                  |  | Hackettstown, N.J. 07840  Address (908)852-3130  Phone Number  | _   |        |
| It is hereby certified that the a part is an exact copy of the additions are correct, all state anticipated revenues equals to | original on file with the (<br>ments contained herein<br>ne total of appropriation | Clerk of the Gove<br>are in proof and<br>s. | erning Body, that all<br>the total of                              |                         | a part is an exact copy of<br>all additions are correct,<br>anticipated revenues eq<br>compliance with the Loc | that the approved Budget annexed of the original on file with the Clerk of all statements contained herein and puals the total of appropriations and cal Budget Law, N.J.S. 40A:4-1 et s | of the Governing Body, that<br>re in proof and the total of<br>If the budget is in full<br>seq. |        |
| Certified by me, this William F. Schroeder Registered Munici Mt. Arlington, Addre  | oal Accountant<br>N.J. 07856   | day ol20                                    | February 0 Valley Road, Suite 3 Address (973)328-1825 Phone Number | , 2017<br><u>00</u><br> | Danette Dyer Chief Financial Officer   | 23d  | _day ofFebruary   | , 2017 |
|  | -  |   | DO 1   | NOT USE THE             | SE SPACES  |  |   |        |
|  |  |   |  |                         |  |  |   |        |
| CERTIFICATION OF   | ADOPTED BUDGET   |   | (Do not adv  | ertise this Cer         | rtification form)  | CERTIFICATIO   | ON OF APPROVED BUDGET   |        |
| Depar  | ed by me and any changes   | required as a condi<br>he foregoing only.   | tion to such approval  |                         | It is hereby certified that the and approval is given pursu  | Approved Budget made part hereof com<br>ant to N.J.S.A. 40A:4-79.  STATE OF NEW JERSEY  Department of Community Affairs  Director of the Division of Local G                             | •   | and    |
| Dated:, 2017 By:   |  |   |  |                         | Dated:, 20   | 017 By:  |   |        |

#### **MUNICIPAL BUDGET NOTICE**

| 200 | 4 | _ | •  |  |
|-----|---|---|----|--|
| Sec | ш | u | 11 |  |

| Municipal      | Budget of the                    | Town of                  | Hackettstown         | _ , County of _  | Warren              | _ for the Fiscal Year 2017 |           |
|----------------|----------------------------------|--------------------------|----------------------|------------------|---------------------|----------------------------|-----------|
| Be it Reso     | lved, that the following stat    | ements of revenues and   | appropriations shall | constitute the N | Municipal Budget f  | or the year 2017           |           |
| Be it Furth    | ner Resolved, that said Budg     | get be published in the  |                      | Daily Record     |                     | -                          |           |
| in the issu    | e of                             | March 9th                |                      | _, 2017          |                     |                            |           |
| The Gover      | rning Body of the                | Town of                  | Hackettstown         | _does hereby a   | approve the follow  | ing as the Budget for the  | year 2017 |
|                | RECORDED VOTE (Insert last name) | Ayes                     |                      | Nays             |                     | Abstained                  |           |
|                |                                  |                          |                      |                  |                     | Absent                     |           |
| lotice is here | eby given that the Budget a      | nd the Tax Resolution wa | s approved by the    | Gove             | rning Body          | of the                     | Town      |
| of             | Hackettstown                     | , County of              | Warren               | , on             | February 23d        | _ , 2017                   |           |
| Hearing on     | the Budget and Tax Resolu        | ition will be held at    | Municipal Building   | <u>,</u> , on _  | March 23d           | , 2017 at                  |           |
|                | :30 o'clock                      | (P.M.) (Cross out one)   | at which time and    | place objections | s to said Budget ar | nd Tax Resolution for the  | year 2017 |

## Town of Hackettstown

## SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   | 1             |
|---|---------------|
|   | YEAR 2017     |
| General Appropriations For : (Reference to Item and sheet number should be omitted in advertised budget)  | xxxxxxxxxxxxx |
| 1. Appropriations within "CAPS"   | xxxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-1, Sheet 19) (N.J.S.A. 40A:4-45.2)}   | 7,541,051.00  |
| 2. Appropriations excluded from "CAPS"  | xxxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-2, Sheet 28) (N.J.S.A. 40A:4-45.3 as amended)}  | 1,678,892.35  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)   |               |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)  | 1,678,892.35  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29)- Based on Estimated95.75% Percent of Tax Collections  | 1,341,000.00  |
| 4. Total General Appropriations (Item 9, Sheet 29)  Building Aid Allowance 2017 - \$  for Schools-State Aid 2016 - \$                                       | 10,560,943.35 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11)  (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 3,862,460.35  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)  | xxxxxxxxxxxx  |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)  | 6,361,632.00  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)   |               |
| (c) Minimum Library Tax   | 336,851.00    |
|   |               |
|   |               |
|   |               |
|   |               |

## **EXPLANATORY STATEMENT - (Continued)**

#### **SUMMARY OF 2016 APPROPRIATIONS EXPENDED AND CANCELLED**

|  | General       | Water   | Sewer   |         |
|--|---------------|---------|---------|---------|
|  | Budget        | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget               | 11,115,867.62 |         |         |         |
| Budget Appropriations Added by N.J.S.A. 40A:4-87     | 35,000.00     |         |         |         |
| Emergency Appropriations                             |               |         |         |         |
| Total Appropriations                                 | 11,150,867.62 |         |         |         |
| Expenditures: Paid or Charged (Including Reserve for |               |         |         |         |
| Uncollected Taxes)                                   | 10,354,614.02 |         |         |         |
| Reserved   | 785,855.63    |         |         |         |
| Unexpended Balances Cancelled                        | 10,397.97     |         |         |         |
| Total Expenditures and Unexpended                    |               |         |         |         |
| Balances Cancelled                                   | 11,150,867.62 |         |         |         |
| Overexpenditures*                                    |               |         |         |         |

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.;

Contractual Services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

<sup>\*</sup> See Budget Appropriation items so marked to the right column of "Expended 2016 Reserved"

### **EXPLANATORY STATEMENT - (Continued)**

#### **BUDGET MESSAGE**

Information on the 2017 budget, together with a true copy of the entire budget, is available to the public for their inspection by contacting William W. Kuster, Jr. at (908)852-3130.

Also included is an analysis of the municipality's tax levy "CAP". The levy CAP, as required by state statute, allows a 2% increase over the previous year's local tax levy with certain allowable adjustments.

Also included is an analysis of the municipality's budget expenditure "CAP".

The CAP, as required by state statute, allows a 3.5% increase over the previous year's budget with certain allowable adjustments.

Group insurance Plan For Employees:

| Total Estimated Cost                | \$1,034,200 |
|-------------------------------------|-------------|
| Less Applied Employee Contributions | (194,200)   |
| Net Budgeted Expenses               | \$840,000   |

Amount of Budgeted Group Insurance Plan For Employees:

| Inside "CAP" Appropriation  | \$840,000 |
|-----------------------------|-----------|
| Outside "CAP" Appropriation | \$-0-     |

Total Amount Budgeted \$840,000

## I. Tax Rate

As of the date of introduction of this budget, the Local School and County Tax Rates have not been determined. Therefore, the 2017 Tax Rate and levies are subject to rate revision when final certification is made by the County Board of Taxation.

|                    |    | 2017 (Estima | ite)  |    | 2016 (Actua | al)   |
|--------------------|----|--------------|-------|----|-------------|-------|
|                    |    |              | Tax   |    |             | Tax   |
|                    |    | Amount       | Rate  |    | Amount      | Rate  |
| Local Taxes        | \$ | 6,361,632    | 0.617 | \$ | 6,257,321   | 0.606 |
| Local School Taxes |    | *            | *     |    | 16,411,291  | 1.590 |
| Library Taxes      |    | 336,851      | 0.033 |    | 336,851     | 0.032 |
| County Taxes       |    | *            | *     |    | 7,100,596   | 0.688 |
|                    | _  | *            | *     | _  | 30,106,059  | 2.916 |

#### Sheet 3b

#### NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

<sup>\* -</sup> School and County Taxes not yet determined

#### **EXPLANATORY STATEMENT - (Continued)**

#### **BUDGET MESSAGE**

| Levy CAP Calculation  |              | Total Appropriations for 2016            |           | \$ | 11,115,868 |
|---|--------------|--|-----------|----|------------|
|   |              | CAP Base Adjustment                      |           |    |            |
| Prior Year Amount to be raised by Taxation for Municipal Purposes | \$ 6,257,321 |  |           |    | 11,115,868 |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded     |              |  |           |    |            |
| Changes in Service Provider                                       |              |  |           |    |            |
| Net Prior Year Tax Levy for Municipal Tax for Cap Calculation     | 6,257,321    | Modifications:                           |           |    |            |
| 2% Cap increase   | 125,146      | Reserve for Uncollected Taxes \$         | 1,297,000 |    |            |
| Adjusted Tax Levy Prior to Exclusions                             | 6,382,467    | Debt Service                             | 1,870,000 |    |            |
| Exclusions:   |              | Capital Improvements                     | 85,000    |    |            |
| Deferred Charges to Future Taxation Unfunded                      |              | Operations Excluded from CAP             | 540,167   |    |            |
| Allowable Pension Obligations Increase                            | 32,683       | Deferred Charges                         |           |    |            |
| Allowable Capital Improvements Increase                           | 456,000      | Total Modifications                      |           |    | 3,792,167  |
| Allowable Debt Service increases                                  |              | Amount on Which 3.5% CAP is Applied      |           |    | 7,323,701  |
| Capital Improvement Fund and/or Down Payment on Improvements      |              | CAP (3.5%)                               |           |    | 256,330    |
|   | 488,683      | Allowable Appropriations before          |           |    |            |
| Less Cancelled or Unexpended Exclusions                           | (1)          | Modifications                            |           |    | 7,580,031  |
| Adjusted Tax Levy   | 6,871,149    | Modifications:                           |           |    |            |
| Additions:  |              | CAP Banked                               |           |    | 436,569    |
| New ratables  | 16,553       | Assessed value of new construction       |           |    | 16,553     |
| CAP Bank  | 1,031,557_   |  |           |    |            |
| Maximum Allowable Amount to be Raised by Taxation                 | 7,919,259    |  |           |    |            |
|   |              | Maximum allowable General Appropriations |           |    |            |
| Amount to Raised by Taxation for Municipal Purposes               | \$ 6,361,632 | for municipal purposes within CAPS       |           | •  | 8,033,153  |

#### NOTE:

#### Sheet 3b-1

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE LEVY AND APPROPRIATION "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. If Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

## **CURRENT FUND - ANTICIPATED REVENUES**

|  | FCOA     |              |              |              |
|--|----------|--------------|--------------|--------------|
| GENERAL REVENUES   | Account  |              | ipated       | Realized in  |
|  | Number   | 2017         | 2016         | Cash in 2016 |
| 1. Surplus Anticipated   | 08-101   | 1,912,600.00 | 2,424,096.00 | 2,424,096.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102   |              |              |              |
| Total Surplus Anticipated  | 08-100   | 1,912,600.00 | 2,424,096.00 | 2,424,096.00 |
| 3. Miscellaneous Revenues - Section A:Local Revenues                                       | xxxxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx    |
| Licenses:  | xxxxxxx  | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx    |
| Alcoholic Beverages  | 08-103   | 6,000.00     | 6,000.00     | 7,878.80     |
| Other  | 08-104   | 6,000.00     | 6,000.00     | 7,182.00     |
| Fees and Permits   | 08-105   | 55,000.00    | 65,000.00    | 66,075.55    |
| Fines and Costs:   | xxxxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx    |
| Municipal Court  | 08-110   | 130,000.00   | 130,000.00   | 144,870.90   |
| Other  | 08-109   |              |              |              |
| Interest and Costs on Taxes  | 08-112   | 90,000.00    | 90,000.00    | 130,051.14   |
| Interest and Costs on Assessments  | 08-115   |              |              |              |
| Parking Meters   | 08-111   |              |              |              |
| Interest on Investments and Deposits   | 08-113   | 10,000.00    | 10,000.00    | 16,556.71    |
| Anticipated Utility Operating Surplus  | 08-114   |              |              |              |
| Rental Inspection Fees   | 08-107   | 6,000.00     | 6,000.00     | 14,600.00    |
|  |          |              |              |              |
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|  | FCOA    |            |                |              |
|--|---------|------------|----------------|--------------|
|  | Account |            | ipated<br>2015 | Realized in  |
|  | Number  | 2016       | 2015           | Cash in 2015 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (Continued): |         |            |                |              |
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| Total Section A: Local Revenues                                    | 08-001  | 303,000.00 | 313,000.00     | 387,215.10   |

|  | FCOA    |            |            |              |
|--|---------|------------|------------|--------------|
| GENERAL REVENUES   | Account | Antic      | ipated     | Realized in  |
|  | Number  | 2017       | 2016       | Cash in 2016 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |         |            |            |              |
|  |         |            |            |              |
| ·  |         |            |            |              |
| ·  |         |            |            |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200  | 60,787.00  | 90,706.00  | 60,787.00    |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202  | 659,800.00 | 629,881.00 | 659,800.00   |
| Payments in Lieu of Taxes - Garden State Trust Fund                                | 09-206  | 61,706.00  | 61,706.00  | 61,706.00    |
| Payments in Lieu of Taxes - HRMC   | 09-206  | 101,000.00 |            |              |
|  |         |            |            |              |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001  | 883,293.00 | 782,293.00 | 782,293.00   |

|  | FCOA      |              |           |              |
|--|-----------|--------------|-----------|--------------|
| GENERAL REVENUES   | Account   | <del> </del> | ipated    | Realized in  |
|  | Number    | 2017         | 2016      | Cash in 2016 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees      |           |              |           |              |
| Offset with Appropriations (N.J.S. 40A:4-36 and N.J.A.C.5:23-4.17)                   | xxxxxxx   | xxxxxxxx     | xxxxxxxx  | xxxxxxxx     |
| Uniform Construction Code Fees - Building  | 08-160    | 70,000.00    | 70,000.00 | 139,509.00   |
| Uniform Construction Code Fees - Electric  | 08-161    | 12,000.00    | 12,000.00 | 23,913.00    |
| Uniform Construction Code Fees - Fire  | 08-162    | 7,000.00     | 7,000.00  | 11,113.00    |
|  |           |              |           |              |
|  |           |              |           |              |
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|  | ,         |              |           |              |
| Special Item of General Revenue Anticipated With Prior Written                       |           |              |           |              |
| Consent of Director of Local Government Services:                                    | XXXXXXXX  | XXXXXXXX     | XXXXXXXX  | XXXXXXXX     |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations       |           |              |           |              |
| (N.J.S. 40A:4-45.3h and N.J.A.C. 5:23-4.17):   | XXXXXXXXX | xxxxxxxx     | XXXXXXXX  | XXXXXXXX     |
| Uniform Construction Code Fees   | 08-160    |              |           |              |
|  |           |              |           |              |
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|  |           | -            |           |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002    | 89,000.00    | 89,000.00 | 174,535.00   |

|   | FCOA    |          |           |              |
|---|---------|----------|-----------|--------------|
| GENERAL REVENUES  | Account | Antic    | ipated    | Realized in  |
|   | Number  | 2017     | 2016      | Cash in 2016 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |          |           |              |
| With Prior Written Consent of the Director of Local Government Services-            |         |          |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx  | xxxxxxxx | xxxxxxxx  | xxxxxxxx     |
| Parking Authority:  |         |          |           |              |
| Paving Project  | 11-101  |          | 25,000.00 | 14,603.27    |
|   |         |          |           |              |
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|   |         |          |           |              |
| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001  |          | 25,000.00 | 14,603.27    |

|   | FCOA     |          |          |              |
|---|----------|----------|----------|--------------|
| GENERAL REVENUES  | Account  |          | ipated   | Realized in  |
|   | Number   | 2017     | 2016     | Cash in 2016 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |          |          |          |              |
| with Prior Written Consent of Director of Local Government Services - Additional    |          |          |          |              |
| Revenues Offset with Appropriations (N.J.S. 40A:4-45.3h):                           | xxxxxxxx | xxxxxxxx | XXXXXXXX | xxxxxxxx     |
| ·   |          |          |          |              |
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|   |          |          |          |              |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx  | xxxxxxxx | xxxxxxxx | xxxxxxxx     |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003   |          |          |              |

|  | FCOA     |           |            |              |
|--|----------|-----------|------------|--------------|
| GENERAL REVENUES   | Account  |           | ipated     | Realized in  |
|  | Number   | 2017      | 2016       | Cash in 2016 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with |          |           |            |              |
| Prior Written Consent of Director of Local Government Services - Public and              |          |           |            |              |
| Private Revenues Offset with Appropriations:   | xxxxxxxx | XXXXXXXX  | XXXXXXXX   | XXXXXXXX     |
| Click It or Ticket Grant   | 10-703   |           | 5,000.00   | 5,000.00     |
| Reserve for Recycling Tonnage Grant  | 10-704   | 7,899.63  | 7,410.53   | 7,410.53     |
| Clean Communities Program  | 10-705   | 21,873.37 |            |              |
| Municipal Alliance on Alcoholism and Drug Abuse-State                                    | 10-706   | 8,781.00  | 8,781.00   | 8,781.00     |
| Body Armor Grant   | 10-707   | 1,943.57  | 2,099.69   | 2,099.69     |
| Canine Unit Grant  | 10-708   | 3,197.00  |            |              |
| Department of Justice Bulletproof Vest Grant   | 10-709   | 1,365.85  |            |              |
| Driving While Intoxicated Grant  | 10-710   | 11,150.93 |            |              |
| Alcohol Education Rehabilitation Fund  | 10-711   |           | 530.40     | 530.40       |
| FEMA Generator Grant   | 10-712   |           | 174,300.00 | 174,300.00   |
| Cops in Shops Grant  | 10-713   | 1,600.00  | 1,000.00   | 1,000.00     |
| Pedestrian Safety Grant  | 10-714   |           | 5,000.00   | 5,000.00     |
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|--|----------|-----------|------------|--------------|
| GENERAL REVENUES   | Account  |           | ipated     | Realized in  |
|  | Number   | 2016      | 2015       | Cash in 2015 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with |          |           |            | :            |
| Prior Written Consent of Director of Local Government Services - Public and              |          | ,         |            |              |
| Private Revenues Offset with Appropriations (Continued):                                 | xxxxxxxx | XXXXXXXX  | XXXXXXXX   | XXXXXXXX     |
|  |          |           |            |              |
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| Total Section F: Special Items of General Revenue Anticipated with Prior Written         |          |           |            |              |
| Consent of Director of Local Government Services - Public and Private Revenues           | 10-001   | 57,811.35 | 204,121.62 | 204,121.62   |

|  | FCOA     |            |            |              |
|--|----------|------------|------------|--------------|
| GENERAL REVENUES   | Account  |            | ipated     | Realized in  |
|  | Number   | 2017       | 2016       | Cash in 2016 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with |          |            |            |              |
| Prior Written Consent of Director of Local Government Services - Other Special           |          |            |            |              |
| Items:   | XXXXXXXX | xxxxxxxx   | xxxxxxxx   | XXXXXXXX     |
| Utility Operating Surplus of Prior Year  | 08-116   |            |            |              |
| Uniform Fire Safety Act  | 08-106   | 10,000.00  | 10,000.00  | 24,097.31    |
| Reserve To Pay Debt Service  | 08-107   | 66,756.00  | 309,185.00 | 309,185.00   |
| General Capital Fund Fund Balance  | 08-108   | 240,000.00 |            |              |
|  |          |            |            |              |
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| OFNEDAL DEVENUES   | FCOA     |            |          |              |
|--|----------|------------|----------|--------------|
| GENERAL REVENUES   | Account  |            | ipated   | Realized in  |
| 2 Microllengers Designer Continue Conti | Number   | 2016       | 2015     | Cash in 2015 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with   |          |            |          |              |
| Prior Written Consent of Director of Local Government Services - Other Special   |          |            |          |              |
| Items (Continued):   | XXXXXXXX | XXXXXXXX   | XXXXXXXX | XXXXXXXX     |
|  |          |            |          |              |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written   | xxxxxxxx | xxxxxxxx   | xxxxxxxx | xxxxxxxx     |
| Consent of Director of Local Government Services - Other Special Items   | 08-004   | 316,756.00 |          |              |

|  | FCOA     |                  |               |               |
|--|----------|------------------|---------------|---------------|
| GENERAL REVENUES   | Account  | Antic            | ipated        | Realized in   |
|  | Number   | Number 2017 2016 |               |               |
| Summary of Revenues  | xxxxxxxx | xxxxxxxxx        | xxxxxxxxx     | xxxxxxxxx     |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101   | 1,912,600.00     | 2,424,096.00  | 2,424,096.00  |
| 2. Surplus Anticipated with Prior Written consent of Director of Local Government Services (Sheet 4, #2)   | 08-102   |                  |               |               |
| 3. Miscellaneous Revenues  | xxxxxxx  | xxxxxxxx         | xxxxxxxx      | xxxxxxxx      |
| Total Section A: Local Revenues  | 08-001   | 303,000.00       | 313,000.00    | 387,215.10    |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001   | 883,293.00       | 782,293.00    | 782,293.00    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002   | 89,000.00        | 89,000.00     | 174,535.00    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Total Section D: Director of Local Government Services - Shared Service Agreements    | 11-001   |                  | 25,000.00     | 14,603.27     |
| Special Items of General Revenue Anticipated with Prior Written Consent of Total Section E: Director of Local Government Services - Additional Revenues          | 08-003   |                  |               |               |
| Special Items of General Revenue Anticipated with Prior Written Consent of  Total Section F: Director of Local Government Services - Public and Private Revenues | 10-001   | 57,811.35        | 204,121.62    | 204,121.62    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Total Section G: Director of Local Government Services - Other Special Items          | 08-004   | 316,756.00       | 319,185.00    | 333,282.31    |
| Total Miscellaneous Revenues   | 13-099   | 1,649,860.35     | 1,732,599.62  | 1,896,050.30  |
| 4. Receipts from Delinquent Taxes  | 15-499   | 300,000.00       | 400,000.00    | 483,761.08    |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)   | 13-199   | 3,862,460.35     | 4,556,695.62  | 4,803,907.38  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxxxxx |                  | _             |               |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190   | 6,361,632.00     | 6,257,321.00  | 7,159,600.74  |
| b) Addition to Local District School Tax   | 07-191   |                  |               |               |
| c) Minimum Library Tax   | 07-192   | 336,851.00       | 336,851.00    | 336,851.00    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199   | 6,698,483.00     | 6,594,172.00  | 7,496,451.74  |
| 7. Total General Revenues  | 13-299   | 10,560,943.35    | 11,150,867.62 | 12,300,359.12 |

| 8. GENERAL APPROPRIATIONS      |                           |            | Appro      | opriated                                  |   | Expended 2016      |           |  |
|--------------------------------|---------------------------|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - Within "CAPS" | FCOA<br>Account<br>Number | for 2017   | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| GENERAL GOVERNMENT:            |                           |            |            |   |   |                    |           |  |
| General Administration:        |                           |            |            |   |   |                    |           |  |
| Salaries & Wages               | 20-100-1                  | 119,265.00 | 111,421.00 |   | 111,421.00  | 99,783.63          | 11,637.37 |  |
| Other Expenses                 | 20-100-2                  | 16,000.00  | 16,000.00  |   | 16,000.00   | 9,381.71           | 6,618.29  |  |
| Mayor and Council:             |                           |            |            |   |   |                    |           |  |
| Salaries & Wages               | 20-110-1                  | 31,158.00  | 30,250.00  |   | 30,250.00   | 28,169.50          | 2,080.50  |  |
| Other Expenses                 | 20-110-2                  | 2,500.00   | 2,500.00   |   | 2,500.00  | 1,073.00           | 1,427.00  |  |
| Municipal Clerk:               |                           |            | ·          |   |   |                    |           |  |
| Salaries & Wages               | 20-120-1                  | 108,340.00 | 100,815.00 |   | 100,815.00  | 99,783.14          | 1,031.86  |  |
| Other Expenses                 | 20-120-2                  | 20,000.00  | 20,000.00  |   | 20,000.00   | 17,021.22          | 2,978.78  |  |
| Financial Administration:      |                           |            |            |   |   |                    |           |  |
| Salaries & Wages               | 20-130-1                  | 135,500.00 | 131,555.00 |   | 131,555.00  | 124,922.28         | 6,632.72  |  |
| Other Expenses                 | 20-130-2                  | 6,000.00   | 6,000.00   |   | 6,000.00  | 5,154.47           | 845.53    |  |
| Annual Audit                   | 20-135-2                  | 35,275.00  | 34,580.00  |   | 34,580.00   | 34,580.00          |           |  |
| Computerized Data Processing:  |                           |            |            |   |   |                    |           |  |
| Other Expenses                 | 20-140-2                  | 28,000.00  | 25,650.00  |   | 25,650.00   | 25,599.01          | 50.99     |  |
|                                |                           |            |            |   |   |                    |           |  |
|                                |                           |            |            |   |   |                    |           |  |

| GENERAL APPROPRIATIONS                          |                           | Appropriated Expended |            |   | Appropriated                                      |                    |          |  |  |
|---|---------------------------|-----------------------|------------|---|---|--------------------|----------|--|--|
| (A) Operations - Within "CAPS"                  | FCOA<br>Account<br>Number | for 2017              | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |  |
| GENERAL GOVERNMENT (continued):                 | ·                         |                       |            |   |   |                    |          |  |  |
| Collection of Taxes:                            |                           |                       |            |   |   |                    |          |  |  |
| Salaries & Wages                                | 20-145-1                  | 71,500.00             | 59,555.00  |   | 59,555.00   | 59,384.72          | 170.28   |  |  |
| Other Expenses                                  | 20-145-2                  | 4,150.00              | 4,150.00   |   | 4,150.00  | 2,126.95           | 2,023.05 |  |  |
| Assessment of Taxes:                            |                           |                       |            |   |   |                    |          |  |  |
| Salaries & Wages                                | 20-150-1                  | 56,109.00             | 54,475.00  |   | 54,475.00   | 46,874.67          | 7,600.33 |  |  |
| Miscellaneous Other Expenses                    | 20-150-2                  | 8,800.00              | 8,300.00   |   | 8,300.00  | 7,657.51           | 642.49   |  |  |
| Tax Map Revision                                | 20-150-2                  |                       | 300.00     |   | 300.00  | 277.50             | 22.50    |  |  |
| Appraisals                                      | 20-150-2                  | 18,000.00             | 6,000.00   |   | 7,700.00  | 7,699.01           | 0.99     |  |  |
| Legal Services and Costs:                       |                           |                       |            |   |   |                    |          |  |  |
| Other Expenses                                  | 20-155-2                  | 100,000.00            | 100,000.00 |   | 100,000.00  | 100,000.00         |          |  |  |
| Engineering Services and Costs:                 |                           |                       |            |   |   |                    |          |  |  |
| Other Expenses                                  | 20-165-2                  | 22,000.00             | 22,000.00  |   | 19,100.00   | 16,918.50          | 2,181.50 |  |  |
| Economic and Industrial Development Commission: |                           |                       |            |   |   |                    |          |  |  |
| Other Expenses                                  | 20-170-2                  | 5,000.00              | 5,000.00   |   | 4,200.00  |                    | 4,200.00 |  |  |
|   |                           |                       |            |   |   |                    |          |  |  |

| B. GENERAL APPROPRIATIONS                    | APPROPRIATIONS Appropriated |            |            |   |   |                    | ed 2016                               |
|--|-----------------------------|------------|------------|---|---|--------------------|---------------------------------------|
| (A) Operations - Within "CAPS"               | FCOA<br>Account<br>Number   | for 2017   | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016 As Modified By All Transfers | Paid or<br>Charged | Reserved                              |
| Historical Preservation Commission:          |                             |            |            |   |   |                    |                                       |
| Salaries & Wages                             | 21-175-1                    | 2,355.00   | 2,285.00   |   | 2,285.00                                    | 2,149.92           | 135.08                                |
| Other Expenses                               | 21-175-2                    | 250.00     | 250.00     |   | 250.00                                      | 133.59             | 116.41                                |
| LAND USE ADMINISTRATION:                     |                             |            |            |   |   | _                  |                                       |
| Municipal Land Use Law (N.J.S.A. 40:55d-1):  |                             |            | -          |   |   |                    |                                       |
| Planning Board:                              |                             |            |            |   |   |                    | · · · · · · · · · · · · · · · · · · · |
| Salaries & Wages                             | 21-180-1                    | 18,916.00  | 18,365.00  |   | 18,365.00                                   | 17,778.96          | 586.0                                 |
| Other Expenses                               | 21-180-2                    | 7,200.00   | 2,500.00   |   | 3,300.00                                    | 2,936.99           | 363.0                                 |
| Master Plan Revision                         | 21-180-2                    | 20,000.00  |            |   |   |                    |                                       |
| Board of Adjustment:                         |                             |            |            |   |   |                    |                                       |
| Salaries & Wages                             | 21-185-1                    | 18,998.00  | 18,445.00  |   | 18,445.00                                   | 17,778.96          | 666.0                                 |
| Other Expenses                               | 21-185-2                    | 2,500.00   | 2,500.00   |   | 2,500.00                                    | 1,289.79           | 1,210.2                               |
| Salaries & Wages - Flood Plain Administrator | 21-185-1                    | 3,379.00   | 3,280.00   |   | 3,280.00                                    | 3,277.92           | 2.0                                   |
| Other Expenses - Flood Plain Administrator   | 21-851-2                    | 300.00     | 300.00     |   | 300.00                                      | 300.00             |                                       |
| Insurance:                                   |                             |            |            |   |   |                    |                                       |
| Other Insurance Premiums                     | 23-210-2                    | 168,848.00 | 163,926.00 |   | 163,926.00                                  | 161,460.98         | 2,465.02                              |
| Liability Insurance                          | 23-215-2                    | 145,039.00 | 140,727.00 |   | 140,727.00                                  | 140,727.00         |                                       |
| Group Insurance Plan for Employees           | 23-220-2                    | 840,000.00 | 840,000.00 |   | 842,900.00                                  | 721,482.82         | 121,417.18                            |

| GENERAL APPROPRIATIONS               |                           |              | Appro        | opriated                                  |   | Expend             | ed 2016  |
|--------------------------------------|---------------------------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - Within "CAPS"       | FCOA<br>Account<br>Number | for 2017     | for 2016     | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS:             |                           |              |              |   |   |                    |          |
| Police:                              |                           |              |              |   |   |                    |          |
| Salaries & Wages                     | 25-240-1                  | 2,187,140.00 | 2,104,812.00 |   | 2,050,912.00                                      | 1,936,299.27       | 114,612  |
| Other Expenses                       | 25-240-2                  | 140,018.00   | 140,018.00   |   | 187,018.00  | 186,516.79         | 501.     |
| Emergency Management System:         |                           |              |              |   |   |                    |          |
| Salaries & Wages                     | 25-252-1                  | 6,094.00     | 6,094.00     |   | 6,094.00  | 1,820.00           | 4,274    |
| Other Expenses                       | 25-252-2                  | 5,070.00     | 5,070.00     |   | 5,070.00  | 4,205.21           | 864      |
| First Aid Organization Contributions | 25-260-2                  | 30,622.00    | 37,305.00    |   | 37,305.00   | 12,305.00          | 25,000   |
| Fire:                                |                           |              |              |   |   |                    |          |
| Salaries & Wages                     | 25-265-1                  | 13,765.00    | 13,365.00    |   | 13,365.00   | 12,521.75          | 843      |
| Other Expenses                       | 25-265-2                  | 60,335.00    | 64,805.00    |   | 89,805.00   | 68,509.83          | 21,295   |
| Fire Prevention:                     |                           |              |              |   |   |                    |          |
| Other Expenses                       | 25-265-2                  | 1,000.00     | 1,000.00     | ,   | 1,000.00  | 525.00             | 475      |
| Municipal Prosecutor:                |                           |              |              |   |   |                    |          |
| Other Expenses                       | 25-275-2                  | 18,540.00    | 18,540.00    |   | 18,540.00   | 18,000.00          | 540      |
|                                      |                           |              |              |   |   |                    |          |
|                                      |                           |              |              |   |   |                    |          |

| for 2017<br>528,880.00<br>2 261,530.00 |  | for 2016 By<br>Emergency<br>Appropriation                             | Total for 2016 As Modified By All Transfers                           | Paid or<br>Charged   | Reserved   |
|--|--|---|---|--|--|
|  |  |   |   |  |  |
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|  |  |   | -40 4-6 6-1   |  |  |
| 2 261,530.00                           | 260,776.00                               |   | 513,476.00  | 370,253.49   | 143,222.51   |
|  | ( <del> </del>                           |   | 260,776.00  | 184,119.13   | 76,656.87  |
| II .                                   |  |   |   |  |  |
| 1,000.00                               | 1,000.00                                 |   | 1,000.00  |  | 1,000.00   |
|  |  |   |   |  |  |
| 57,820.00                              | 56,136.00                                |   | 56,136.00   | 51,480.00  | 4,656.00   |
| 40,200.00                              | 40,200.00                                |   | 45,400.00   | 45,053.43  | 346.57   |
|  |  |   |   |  |  |
| 52,500.00                              | 52,500.00                                |   | 52,500.00   | 38,168.37  | 14,331.63  |
|  |  |   |   |  |  |
|  |  |   |   |  |  |
| 15,660.00                              | 15,205.00                                |   | 15,205.00   | 13,938.00  | 1,267.00   |
| 2,200.00                               | 2,200.00                                 |   | 2,200.00  | 1,391.79   | 808.21   |
|  |  |   |   |  |  |
| 14,785.00                              | 14,355.00                                |   | 14,355.00   | 10,926.96  | 3,428.04   |
|  | 2 52,500.00<br>1 15,660.00<br>2 2,200.00 | 2 52,500.00 52,500.00<br>1 15,660.00 15,205.00<br>2 2,200.00 2,200.00 | 2 52,500.00 52,500.00<br>1 15,660.00 15,205.00<br>2 2,200.00 2,200.00 | 2 52,500.00 52,500.00 52,500.00<br>1 15,660.00 15,205.00 15,205.00<br>2 2,200.00 2,200.00 2,200.00 | 2     52,500.00     52,500.00     38,168.37       1     15,660.00     15,205.00     15,205.00     13,938.00       2     2,200.00     2,200.00     1,391.79 |

| 8. GENERAL APPROPRIATIONS                      |                           |            | Appro      | opriated                                  |   | Expend             | ed 2016  |
|--|---------------------------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Within "CAPS"                 | FCOA<br>Account<br>Number | for 2017   | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH AND HUMAN SERVICES FUNCTIONS (continued | ):                        |            |            |   |   |                    |          |
| Senior Center Coordinator:                     |                           |            |            |   |   |                    |          |
| Other Expenses                                 | 27-360-2                  | 6,000.00   | 5,000.00   |   | 5,000.00  | 3,667.02           | 1,332.98 |
|  |                           |            |            |   |   |                    |          |
| PARKS AND RECREATION FUNCTIONS                 |                           |            |            |   |   |                    |          |
| Board of Recreation Commissioners:             |                           |            |            |   |   |                    |          |
| Salaries and Wages                             | 28-370-1                  | 208,276.00 | 210,847.00 |   | 210,847.00  | 207,703.48         | 3,143.52 |
| Other Expenses                                 | 28-370-2                  | 98,180.00  | 88,416.00  |   | 88,416.00   | 88,373.40          | 42.60    |
| OTHER COMMON OPERATING FUNCTIONS               |                           |            |            |   |   |                    |          |
| Celebration of Public Events:                  |                           |            |            |   |   |                    |          |
| Other Expenses                                 | 30-420-2                  | 5,000.00   | 3,500.00   |   | 3,500.00  | 452.00             | 3,048.00 |
|  |                           |            |            |   |   |                    |          |
|  |                           |            |            |   |   |                    |          |
|  |                           |            |            |   |   |                    |          |
|  |                           |            |            |   |   |                    |          |

| GENERAL APPROPRIATIONS              |                           |            | Appro      | opriated                                  |   | Expende            | ed 2016   |
|-------------------------------------|---------------------------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Within "CAPS"      | FCOA<br>Account<br>Number | for 2017   | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UTILITY EXPENSES AND BULK PURCHASES |                           |            |            |   |   |                    |           |
| Electricity                         | 31-430-2                  | 45,772.00  | 45,772.00  |   | 45,772.00   | 34,461.47          | 11,310.53 |
| Street Lighting                     | 31-435-2                  | 100,000.00 | 100,000.00 |   | 100,000.00  | 82,579.35          | 17,420.65 |
| Telephone                           | 31-440-2                  | 50,000.00  | 50,000.00  |   | 50,000.00   | 44,137.22          | 5,862.78  |
| Heating Oil                         | 31-447-2                  | 46,500.00  | 46,500.00  |   | 46,500.00   | 21,988.65          | 24,511.35 |
| Gasoline and Diesel                 | 31-460-2                  | 100,000.00 | 100,000.00 |   | 73,475.39   | 60,000.00          | 13,475.39 |
| Garbage and Trash Removal           | 26-305-2                  | 9,720.00   | 9,720.00   |   | 9,720.00  | 9,720.00           | ·         |
| Municipal Services Act              | 26-325-2                  | 21,000.00  | 45,600.00  |   | 45,600.00   | 45,559.59          | 40.4      |
| Municipal Court:                    |                           |            |            |   |   |                    |           |
| Salaries and Wages                  | 43-490-1                  | 142,019.00 | 122,436.00 |   | 123,636.00  | 123,381.73         | 254.2     |
| Other Expenses                      | 43-490-2                  | 9,815.00   | 10,065.00  |   | 8,865.00  | 6,929.33           | 1,935.67  |
| Court Officer:                      |                           |            |            |   |   |                    |           |
| Salaries and Wages                  | 43-490-1                  | 9,000.00   | 8,000.00   | <b>.</b>                                  | 8,000.00  | 7,053.11           | 946.89    |
| Public Defender:                    |                           |            |            |   |   |                    |           |
| Salaries and Wages                  | 43-495-1                  | 5,875.00   | 5,875.00   |   | 5,875.00  | 2,865.44           | 3,009.56  |
|                                     |                           |            |            |   |   |                    |           |

| 8. GENERAL APPROPRIATIONS             |                           |          | Appro     | opriated                                  |   | Expende            | ed 2016  |
|---------------------------------------|---------------------------|----------|-----------|---|---|--------------------|----------|
| (A) Operations - Within "CAPS"        | FCOA<br>Account<br>Number | for 2017 | for 2016  | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Rental Property Inspections:          |                           |          |           |   |   |                    |          |
| Salaries and Wages                    | 22-195-1                  | 6,180.00 | 6,000.00  |   | 6,000.00  | 5,464.08           | 535.92   |
| Other Expenses                        | 22-195-2                  | 1,100.00 | 1,100.00  |   | 1,100.00  | 765.30             | 334.70   |
| COAH:                                 |                           |          |           |   |   |                    |          |
| Salaries and Wages                    | 22-195-1                  | 5,795.00 | 5,625.00  |   | 5,625.00  |                    | 5,625.00 |
| Other Expenses                        | 22-195-2                  |          | 33,400.00 |   | 33,400.00   | 33,400.00          |          |
|                                       |                           |          |           |   |   |                    |          |
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| 8. GENERAL APPROPRIATIONS                                       |                           |            | Appro      | opriated                                  |   | Expende            | ed 2016   |
|---|---------------------------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Within "CAPS"                                  | FCOA<br>Account<br>Number | for 2017   | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code-                                      | xxxxxx                    | xxxxxxxx   | xxxxxxxx   | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxxx  |
| Appropriation Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx                    | xxxxxxxx   | xxxxxxxx   | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxxx  |
| Construction Code Officials:                                    |                           |            |            |   |   |                    |           |
| Salaries & Wages  | 22-195-1                  | 229,690.00 | 223,000.00 |   | 223,000.00  | 188,253.59         | 34,746.41 |
| Other Expenses  | 22-195-2                  | 9,400.00   | 9,400.00   |   | 9,400.00  | 6,316.47           | 3,083.53  |
|   |                           |            |            |   |   |                    |           |
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| GENERAL APPROPRIATIONS                              |                           |              | Appr         | opriated                                  |   | Expend             | ed 2016  |
|---|---------------------------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - Within "CAPS"                      | FCOA<br>Account<br>Number | for 2017     | for 2016     | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| UNCLASSIFIED:                                       | xxxxxx                    | xxxxxxxx     | xxxxxxxx     | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxxx |
| Utilities   | 31-430                    |              |              |   |   |                    |          |
|   |                           |              |              |   |   |                    |          |
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| Total Operations (Item 8(A)) within "CAPS"          | 34-199                    | 6,561,863.00 | 6,408,242.00 |   | 6,406,717.39                                      | 5,684,829.00       | 721,888  |
| B. Contingent                                       | 35-470                    | 1,500.00     | 1,500.00     | xxxxxxxxxx                                | 1,500.00  |                    | 1,500    |
| Total Operations Including Contingent within "CAPS" | 34-201                    | 6,563,363.00 | 6,409,742.00 |   | 6,408,217.39                                      | 5,684,829.00       | 723,388  |
| Detail:   |                           |              |              |   |   |                    |          |
| Salaries & Wages                                    | 34-201-1                  | 3,981,714.00 | 3,821,317.00 |   | 3,768,617.00                                      | 3,420,937.64       | 347,67   |
| Other Expenses (Including Contingent)               | 34-201-2                  | 2,581,649.00 | 2,588,425.00 |   | 2,639,600.39                                      | 2,263,891.36       | 375,70   |

|  | CONNENT           | OND - AFT  | NOFNIATIONS | CNO                        |                                 |             |               |
|--|-------------------|------------|-------------|----------------------------|---------------------------------|-------------|---------------|
| 8. GENERAL APPROPRIATIONS                        |                   |            | Appr        | Appropriated               |                                 | Expend      | Expended 2016 |
|  | FCOA              |            |             | for 2016 By                | Total for 2016                  | Paid or     |               |
|  | Account<br>Number | for 2017   | for 2016    | Emergency<br>Appropriation | As Modified By<br>All Transfers | Charged     | Reserved      |
| (E) Deferred Charges and Statutory Expenditures- |                   |            |             |                            |                                 |             |               |
| Municipal within "CAPS"                          | XXXXXXX           | XXXXXXXXXX | XXXXXXXXXX  | XXXXXXXXXX                 | XXXXXXXXXX                      | XXXXXXXXXXX | XXXXXXXXX     |
| (1) DEFERRED CHARGES                             | ххххххх           | XXXXXXXXXX | XXXXXXXXXX  | XXXXXXXXXX                 | ххххххххх                       | XXXXXXXXXX  | ххххххххх     |
|  |                   |            |             | XXXXXXXXX                  |                                 |             | XXXXXXXX      |
|  |                   |            |             | XXXXXXXXX                  |                                 |             | хххххххх      |
|  |                   |            |             | XXXXXXXXXX                 |                                 |             | ххххххххх     |
|  |                   |            |             | ххххххххх                  |                                 |             | хххххххх      |
|  |                   |            |             | XXXXXXXXXX                 |                                 |             | XXXXXXXX      |
|  |                   |            |             | XXXXXXXXX                  |                                 |             | хххххххх      |
|  |                   |            |             | ххххххххх                  |                                 |             | XXXXXXXX      |
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|  |                   |            |             | XXXXXXXXXX                 |                                 |             | XXXXXXXX      |
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|  |                   |            |             | XXXXXXXXXX                 |                                 |             | ххххххххх     |
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| GENERAL APPROPRIATIONS  |                           |              | Appr         | opriated                                  |   | Expend             | ed 2016   |
|---|---------------------------|--------------|--------------|---|---|--------------------|-----------|
|   | FCOA<br>Account<br>Number | for 2017     | for 2016     | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures-<br>Municipal within "CAPS" (continued) | xxxxxxx                   | xxxxxxxx     | xxxxxxxx     | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxxx  |
| (2) STATUTORY EXPENDITURES:   |                           |              |              |   |   |                    |           |
| Contribution to: Public Employees' Retirement System                                    | 36-471                    | 193,531.00   | 186,640.00   |   | 187,703.65  | 187,703.65         |           |
| Social Security System (O.A.S.I)  | 36-472                    | 325,000.00   | 307,000.00   |   | 307,000.00  | 249,386.02         | 57,613.9  |
| Consolidated Police and Firemen's Pension Fund  | 36-474                    |              |              |   |   |                    |           |
| Police and Firemen's Retirement System of N.J.  | 36-475                    | 440,907.00   | 402,819.00   |   | 403,279.96  | 403,279.24         | 0.7       |
| Unemployment Compensation Insurance   | 23-225                    | 13,000.00    | 13,000.00    |   | 13,000.00   | 13,000.00          |           |
| Disability Insurance  | 23-225                    |              |              |   |   |                    |           |
| Defined Contribution Retirement Program   | 36-477                    | 5,250.00     | 4,500.00     |   | 4,500.00  | 4,119.81           | 380.1     |
| Total Deferred Charges and Statutory Expenditures - Municipal Within "CAPS"             | 34-209                    | 977,688.00   | 913,959.00   |   | 915,483.61  | 857,488.72         | 57,994.8  |
|   |                           |              |              |   |   |                    |           |
| G) Cash Deficit of Preceeding Year  | 46-855                    |              |              |   |   |                    |           |
| (H-1) Total General Appropriations for Municipal Purposes Within "CAPS"                 | 34-299                    | 7,541,051.00 | 7,323,701.00 |   | 7,323,701.00                                      | 6,542,317.72       | 781,383.2 |

## **CURRENT FUND - APPROUND - APPROPRIATIONS**

| B. GENERAL APPROPRIATIONS                 |                           |            | Аррі       | ropriated                                 |   | Expende            | d 2016   |
|---|---------------------------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"     | FCOA<br>Account<br>Number | for 2017   | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   | xxxxxxx                   | xxxxxxxx   | xxxxxxxx   | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxxx |
| Public Library (P.L. 1985, Ch. 82 & 541): |                           |            |            |   |   |                    |          |
| Other Expenses                            | 29-390-2                  | 336,851.00 | 336,951.00 |   | 336,951.00  | 334,051.00         | 2,900.0  |
| Stormwater Management:                    |                           |            |            |   |   |                    |          |
| Other Expenses                            | 20-165-2                  | 6,100.00   | 6,100.00   |   | 6,100.00  | 4,527.65           | 1,572.3  |
|   | .                         |            |            |   |   |                    |          |
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| . GENERAL APPROPRIATIONS                      |                           |            | Аррі       | ropriated                                 |   | Expende            | ed 2016  |
|---|---------------------------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA<br>Account<br>Number | for 2017   | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |                           |            |            |   |   |                    |          |
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|   |                           |            |            |   |   |                    |          |
| Total Other Operations - Excluded from "CAPS" | 34-300                    | 342,951.00 | 343,051.00 |   | 343,051.00  | 338,578.65         | 4,472.3  |

| . GENERAL APPROPRIATIONS   |                           |          | Арр      | ropriated                                 |   | Expende            | ed 2016  |
|--|---------------------------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                                | FCOA<br>Account<br>Number | for 2017 | for 2016 | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Uniform Construction Code  | xxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxxx |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxx  |
|  |                           |          |          |   |   |                    |          |
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|  |                           |          |          |   |   |                    |          |
| Total Uniform Construction Code Appropriations                       | 22-999                    |          |          |   |   |                    |          |

| B. GENERAL APPROPRIATIONS             | Appropriated              |          |           |   |   | Expended 2016      |          |
|---------------------------------------|---------------------------|----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA<br>Account<br>Number | for 2017 | for 2016  | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Shared Service Agreements             | xxxxxx                    | xxxxxxxx | xxxxxxxx  | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxxx |
| Parking Authority:                    |                           |          |           |   |   |                    |          |
| Other Expenses                        | 42-101-2                  |          | 25,000.00 |   | 25,000.00   | 14,603.27          |          |
|                                       |                           |          |           |   |   | •                  |          |
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|                                       |                           |          |           |   |   | ż                  |          |
| Total Shared Service Agreements       | 42-999                    |          | 25,000.00 |   | 25,000.00   | 14,603.27          |          |

| GENERAL APPROPRIATIONS                    |                           | Appropriated |          |   |   |                    | Expended 2016 |  |
|---|---------------------------|--------------|----------|---|---|--------------------|---------------|--|
| (A) Operations - Excluded from "CAPS"     | FCOA<br>Account<br>Number | for 2017     | for 2016 | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |
| Additional Appropriations Offset by       |                           |              |          |   |   |                    |               |  |
| Revenues (N.J.S. 40A:4-45.3h)             | xxxxxx                    | XXXXXXXX     | XXXXXXXX | xxxxxxxx                                  | xxxxxxxxx   | xxxxxxxx           | XXXXXXXX      |  |
|   |                           |              |          |   |   |                    |               |  |
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|   |                           |              |          |   |   |                    |               |  |
| Total Additional Appropriations Offset by |                           |              |          |   |   |                    |               |  |
| Revenues (N.J.S. 40A:4-43.3h)             | 34-303                    |              |          |   |   |                    |               |  |

| GENERAL APPROPRIATIONS                         |                           | Appropriated |            |   |   |                       | Expended 2016 |  |
|--|---------------------------|--------------|------------|---|---|-----------------------|---------------|--|
| (A) Operations - Excluded from "CAPS"          | FCOA<br>Account<br>Number | for 2017     | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged    | Reserved      |  |
| Public and Private Programs Offset by Revenues | xxxxxxx                   | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx             | xxxxxxxxx     |  |
|  |                           |              |            |   |   |                       |               |  |
| Click It or Ticket Grant                       | 41-703-2                  |              | 5,000.00   |   | 5,000.00  | 5,000.00              |               |  |
| Reserve for Recycling Tonnage Grant            | 41-704-2                  | 7,899.63     | 7,410.53   |   | 7,410.53  | 7,410.53              |               |  |
| Clean Communities Grant                        | 41-705-2                  | 21,873.37    |            |   |   |                       |               |  |
| Municipal Alliance Grant - State Share         | 41-706-2                  | 8,781.00     | 8,781.00   |   | 8,781.00  | <sup>-</sup> 8,781.00 |               |  |
| Municipal Alliance Grant - Local Share         | 41-899-2                  | 2,634.00     | 2,994.00   |   | 2,994.00  | 2,994.00              |               |  |
| Body Armor Grant                               | 41-707-2                  | 1,943.57     | 2,099.69   |   | 2,099.69  | 2,099.69              |               |  |
| Canine Unit Grant                              | 41-708-2                  | 3,197.00     |            | ,   |   |                       |               |  |
| Department of Justice Bulletproof Vest Grant   | 41-709-2                  | 1,365.85     |            |   |   |                       |               |  |
| Driving While Intoxicated Grant                | 41-710-2                  | 11,150.93    |            |   |   |                       |               |  |
| Alcohol Education Rehabilitation Fund          | 41-711-2                  |              | 530.40     |   | 530.40  | 530.40                |               |  |
| FEMA Generator Grant                           | 41-712-2                  |              | 174,300.00 |   | 174,300.00  | 174,300.00            |               |  |
| Cops in Shops Grant                            | 41-713-2                  | 1,600.00     | 1,000.00   |   | 1,000.00  | 1,000.00              |               |  |
| Pedestrian Safety Grant                        | 41-714-2                  |              | 5,000.00   |   | 5,000.00  | 5,000.00              |               |  |
|  |                           |              |            |   |   |                       |               |  |
|  |                           |              |            |   |   |                       |               |  |

| GENERAL APPROPRIATIONS                               |                           |            | Аррі       | ropriated                                 |   | Expended 2016      |          |
|--|---------------------------|------------|------------|---|---|--------------------|----------|
| A) Operations-Excluded from "CAPS"(continued)        | FCOA<br>Account<br>Number | for 2017   | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset                   |                           |            |            |   |   |                    |          |
| by Revenues (continued)                              | XXXXXX                    | XXXXXXXXX  | XXXXXXXX   | XXXXXXXX                                  | xxxxxxxx  | XXXXXXXX           | XXXXXXX  |
|  |                           |            |            |   |   |                    |          |
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|  |                           |            |            |   |   |                    |          |
|  |                           |            |            |   |   |                    |          |
| <del></del>  |                           |            |            |   |   |                    |          |
|  |                           |            |            |   |   |                    |          |
|  |                           |            |            |   |   |                    |          |
| Total Public and Private Programs Offset by Revenues | 40-999                    | 60,445.35  | 207,115.62 |   | 207,115.62  | 207,115.62         |          |
| by Nevenues  | 40-333                    | 00,445.55  | 207,113.02 |   | 207,110.02  | 201,113.02         |          |
| Total Operations - Excluded from "CAPS"              | 34-305                    | 403,396.35 | 575,166.62 |   | 575,166.62  | 560,297.54         | 4,47     |
| Detail:  |                           |            | •          |   |   |                    |          |
| Salaries & Wages                                     | 34-305-1                  |            |            |   |   |                    |          |
| Other Expenses                                       | 34-305-2                  | 403,396.35 | 575,166.62 |   | 575,166.62  | 560,297.54         | 4,47     |

| 8. GENERAL APPROPRIATIONS                       |                           |            | Аррі      | ropriated                                 |   | Expended 2016      |               |  |
|---|---------------------------|------------|-----------|---|---|--------------------|---------------|--|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA<br>Account<br>Number | for 2017   | for 2016  | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |
| Down Payments on Improvements                   | 44-902                    |            |           |   |   |                    | ·             |  |
| Capital Improvement Fund                        | 44-901                    | 500,000.00 | 50,000.00 | xxxxxxxxx                                 | 50,000.00   | 50,000.00          |               |  |
| Reserve for Purchase of Fire Truck              | 44-902                    | 35,000.00  | 35,000.00 |   | 35,000.00   | 35,000.00          | <del></del>   |  |
| Improvements to Meeting Room                    | 44-903                    | 6,000.00   |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    |               |  |
| · · · · · · · · · · · · · · · · · · ·           |                           |            |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    | - <del></del> |  |
|   |                           |            |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    |               |  |
|   |                           |            |           |   |   |                    | ·····         |  |
|   |                           |            |           |   |   |                    |               |  |

| 8. GENERAL APPROPRIATIONS                       |                           |            | Аррі      | ropriated                                 |   | Expended 2016      |          |
|---|---------------------------|------------|-----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA<br>Account<br>Number | for 2017   | for 2016  | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |                           |            |           |   |   |                    |          |
|   |                           |            |           |   |   |                    |          |
| Public and Private Programs Offset by Revenues: | xxxxxx                    | xxxxxxxx   | xxxxxxxx  | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxxx |
| New Jersey DOT Trust Fund Authority Act         | 41-865                    |            |           |   |   |                    |          |
|   |                           |            |           |   |   |                    |          |
|   |                           |            |           |   |   |                    |          |
|   |                           |            |           |   |   |                    |          |
|   |                           |            |           |   |   |                    |          |
| ·   |                           |            |           |   |   |                    |          |
|   |                           |            |           |   |   |                    |          |
|   |                           |            |           |   |   |                    |          |
|   |                           |            |           |   |   |                    |          |
| Total Capital Improvements Excluded from "CAPS" | 44-999                    | 541,000.00 | 85,000.00 |   | 85,000.00   | 85,000.00          |          |

| GENERAL APPROPRIATIONS                               |                           |            | Аррі         | ropriated                                 |   | Expended 2016      |          |
|--|---------------------------|------------|--------------|---|---|--------------------|----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA<br>Account<br>Number | for 2017   | for 2016     | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Payment of Bond Principal                            | 45-920                    |            |              |   |   |                    | xxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925                    | 691,055.00 | 1,819,344.00 |   | 1,819,344.00                                      | 1,819,344.00       | xxxxxxxx |
| Interest on Bonds                                    | 45-930                    |            |              |   |   |                    | xxxxxxxx |
| Interest on Notes                                    | 45-935                    | 8,307.00   | 15,522.00    |   | 15,522.00   | 15,521.26          | xxxxxxxx |
| Green Trust Loan Program:                            | xxxxxxx                   | xxxxxxxx   | xxxxxxxx     | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxxx |
| Loan Repayments for Principal and Interest           | 45-940                    | 35,134.00  | 35,134.00    |   | 35,134.00   | 35,133.50          | xxxxxxxx |
|  |                           |            |              |   |   | ·                  | xxxxxxxx |
|  |                           |            |              |   |   |                    | XXXXXXXX |
|  |                           |            |              |   |   |                    | xxxxxxxx |
|  |                           |            |              |   |   |                    | xxxxxxxx |
|  |                           |            |              |   |   |                    | xxxxxxxx |
| Capital Lease Obligations                            | 45-941                    |            |              |   |   |                    | xxxxxxxx |
|  |                           |            |              |   |   |                    | xxxxxxxx |
|  |                           |            |              |   |   |                    | xxxxxxxx |
|  |                           |            |              |   |   |                    | xxxxxxxx |
|  |                           |            |              |   |   |                    | xxxxxxxx |
|  |                           |            |              |   |   |                    | xxxxxxxx |
| Total Municipal Debt Service-Excluded from "CAPS"    | 45-999                    | 734,496.00 | 1,870,000.00 |   | 1,870,000.00                                      | 1,869,998.76       | xxxxxxxx |

| GENERAL APPROPRIATIONS   |                           |              | Аррі         | opriated                                  |   | Expended 2016      |           |
|--|---------------------------|--------------|--------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal -<br>Excluded from "CAPS"                                 | FCOA<br>Account<br>Number | for 2017     | for 2016     | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:  | xxxxxx                    | xxxxxxxxx    | xxxxxxxxx    | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| Emergency Authorizations   | 46-870                    |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| Special Emergency Authorizations-<br>5 Years (N.J.S.40A:4-55)                              | 46-875                    |              |              | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
| Special Emergency Authorizations-<br>3 Years (N.J.S.40A:4-55.1 & 40A:4-55.13)              | 46-871                    |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|  |                           |              |              | xxxxxxxx                                  |   |                    | xxxxxxxx  |
|  |                           |              |              | xxxxxxxxx                                 |   |                    | xxxxxxx   |
|  |                           |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|  |                           |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|  |                           |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|  |                           |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| Total Deferred Charges - Municipal -   |                           |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| Excluded from "CAPS"   | 46-999                    |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| (F) Judgements (N.J.S.A.40A:4-45.3cc)  | 37-480                    |              |              | xxxxxxxxx                                 |   |                    | xxxxxxx   |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.40:48-17.1 & 17.3) | 29-405                    |              |              | xxxxxxxxx                                 |   |                    | xxxxxxx   |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year           | 46-885                    |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| (H-2) Total General Appropriations for Municipal<br>Purposes Excluded from "CAPS"          | 34-309                    | 1,678,892.35 | 2,530,166.62 | XXXXXXXXX                                 | 2,530,166.62                                      | 2,515,296.30       | 4,472     |

| GENERAL APPROPRIATIONS  |                           |               | Аррі          | ropriated                                 |   | Expende            | ed 2016    |
|---|---------------------------|---------------|---------------|---|---|--------------------|------------|
|   | FCOA<br>Account<br>Number | for 2017      | for 2016      | for 2016 By<br>Emergency<br>Appropriation | Total for 2016 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes-<br>Excluded from "CAPS"   | xxxxx                     | xxxxxxxx      | xxxxxxxx      | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| (I) Type 1 District School Debt Service   | xxxxxx                    | xxxxxxxx      | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX  |
| Payment of Bond Principal   | 48-920                    |               |               |   |   |                    | xxxxxxxx   |
| Payment of Bond Anticipation Notes  | 48-925                    |               |               |   |   |                    | xxxxxxxx   |
| Interest on Bonds   | 48-930                    |               |               |   |   |                    | xxxxxxxx   |
| Interest on Notes   | 48-935                    |               |               |   |   |                    | XXXXXXXXXX |
| Total of Type 1 District School Debt Service -Excluded from "CAPS"  | 48-999                    |               |               |   |   |                    | *******    |
| (J) Deferred Charges and Statutory Expenditures-<br>Local School - Excluded from "CAPS"                       | xxxxx                     | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxx   |
| Emergency Authorizations - Schools  | 29-406                    |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxx   |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20  | 29-407                    |               |               |   |   |                    |            |
| Total of Deferred Charges and Statutory Expenditures-Local School-Excluded from "CAPS"                        | 29-409                    |               |               | ·   |   |                    |            |
| (K) Total Municipal Appropriations for Local District Sch<br>Purposes {Items(I) and (J)}-Excluded from "CAPS" | ool<br>29-410             |               |               |   |   |                    |            |
| (O) Total General Appropriations - Excluded from "CAPS"   | 34-399                    | 1,678,892.35  | 2,530,166.62  |   | 2,530,166.62                                | 2,515,296.30       | 4,472.3    |
| (L) Subtotal General Appropriations {Items (H-I) and (O)}   | 34-400                    | 9,219,943.35  | 9,853,867.62  |   | 9,853,867.62                                | 9,057,614.02       | 785,855.6  |
| (M) Reserve for Uncollected Taxes   | 50-899                    | 1,341,000.00  | 1,297,000.00  | xxxxxxxxxx                                | 1,297,000.00                                | 1,297,000.00       | XXXXXXXXX  |
| 9. Total General Appropriations   | 34-499                    | 10,560,943.35 | 11,150,867.62 |   | 11,150,867.62                               | 10,354,614.02      | 785,855.6  |

Sheet 29

| GENERAL APPROPRIATIONS  |                           |               | Appr          | opriated                                  |   | Expended 2016      |           |
|---|---------------------------|---------------|---------------|---|---|--------------------|-----------|
| Summary of Appropriations   | FCOA<br>Account<br>Number | for 2017      | for 2016      | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299                    | 7,541,051.00  | 7,323,701.00  |   | 7,323,701.00                                      | 6,542,317.72       | 781,383.2 |
|   | xxxxx                     |               |               |   |   |                    |           |
| (a) Operations - Excluded from "CAPS"                                   | xxxxx                     | xxxxxxxx      | xxxxxxxx      | xxxxxxxx                                  | xxxxxxxx  | xxxxxxxx           | xxxxxxxx  |
| Other Operations  | 34-300                    | 342,951.00    | 343,051.00    |   | 343,051.00  | 338,578.65         | 4,472.3   |
| Uniform Construction Code   | 22-999                    |               |               |   |   |                    |           |
| Shared Service Agreements   | 42-999                    |               | 25,000.00     |   | 25,000.00   | 14,603.27          |           |
| Additional Appropriations Offset by Revs.                               | 34-303                    |               |               |   |   |                    |           |
| Public & Private Progs Offset by Revs.                                  | 40-999                    | 60,445.35     | 207,115.62    |   | 207,115.62  | 207,115.62         |           |
| Total Operations - Excluded from "CAPS"                                 | 34-305                    | 403,396.35    | 575,166.62    |   | 575,166.62  | 560,297.54         | 4,472.3   |
| (C) Capital Improvements  | 44-999                    | 541,000.00    | 85,000.00     |   | 85,000.00   | 85,000.00          |           |
| (D) Municipal Debt Service  | 45-999                    | 734,496.00    | 1,870,000.00  |   | 1,870,000.00                                      | 1,869,998.76       |           |
| (E) Total Deferred Charges (sheets 18 + 28)                             | 46-999                    |               |               | xxxxxxxxx                                 |   | ·                  | xxxxxxxx  |
| (F) Judgements  | 37-480                    |               |               |   |   |                    |           |
| (G) Cash Deficit  | 46-885                    |               |               |   |   |                    |           |
| (K) Local School District Purposes                                      | 24-410                    |               |               |   | :   |                    |           |
| (N) Transferred to Board of Education                                   | 29-405                    |               |               |   |   |                    |           |
| (M) Reserve for Uncollected Taxes                                       | 50-899                    | 1,341,000.00  | 1,297,000.00  |   | 1,297,000.00                                      | 1,297,000.00       |           |
| Total General Appropriations  | 34-499                    | 10,560,943.35 | 11,150,867.62 |   | 11,150,867.62                                     | 10,354,614.02      | 785,855.6 |

#### **DEDICATED WATER UTILITY BUDGET**

|  | FCOA              | Antic       | ipated       |                             |
|--|-------------------|-------------|--------------|-----------------------------|
| DEDICATED REVENUES FROM WATER UTILITY  | Account<br>Number | for 2017    | for 2016     | Realized in<br>Cash in 2016 |
| Operating Surplus Anticipated  | 08-501            |             |              |                             |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                | 08-502            |             |              |                             |
| Total Operating Surplus Anticipated  | 08-500            |             |              |                             |
| Rents  | 08-503            |             |              |                             |
|  |                   |             |              |                             |
|  |                   |             |              |                             |
|  |                   |             |              |                             |
|  |                   |             |              |                             |
|  |                   |             |              |                             |
|  |                   |             |              |                             |
|  |                   |             |              |                             |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxxx           | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx                 |
|  |                   |             |              |                             |
|  |                   |             |              |                             |
|  |                   |             |              |                             |
|  |                   |             |              |                             |
| Deficit (General Budget)   | 08-549            |             |              |                             |
| Total Water Utility Revenues   | 08-599            |             |              |                             |

\* Note: Use pages 31,32 and 33 for water utility only.

All other utilities use sheets 34,35 and 36.

## **DEDICATED WATER UTILITY BUDGET - (Continued)**

|  |                           |           | Ар        | propriated                                |   | Expended 2016      |            |
|--|---------------------------|-----------|-----------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR WATER UTILITY                 | FCOA<br>Account<br>Number | for 2017  | for 2016  | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:   | xxxxxx                    | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                                     | 55-501                    |           |           |   |   |                    |            |
| Other Expenses                                       | 55-502                    |           |           |   |   |                    |            |
|  |                           |           |           |   |   |                    |            |
| Capital Improvements:                                | xxxxxxx                   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxxx |
| Down Payments on Improvements                        | 55-510                    |           |           |   |   |                    |            |
| Capital Improvement Fund                             | 55-511                    |           |           | xxxxxxxxxx                                |   |                    |            |
| Capital Outlay                                       | 55-512                    |           |           |   |   |                    |            |
| Debt Service:  | xxxxxx                    | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Payment of Bond Principal                            | 55-520                    |           |           |   |   |                    | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 55-521                    |           |           |   |   |                    | xxxxxxxxxx |
| Interest on Bonds                                    | 55-522                    |           |           |   |   |                    | xxxxxxxxxx |
| Interest on Notes                                    | 55-523                    |           |           |   |   |                    | xxxxxxxxxx |
|  |                           |           |           |   |   |                    | xxxxxxxxxx |

## **DEDICATED WATER UTILITY BUDGET - (Continued)**

|  |                           |           | Арј        | propriated                                |   | Expend             | ed 2016    |
|--|---------------------------|-----------|------------|---|---|--------------------|------------|
| APPROPRIATIONS FOR WATER UTILITY                               | FCOA<br>Account<br>Number | for 2017  | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transters | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                   | xxxxxx                    | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxxx |
| DEFERRED CHARGES:  | xxxxxxx                   | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxxx |
| Emergency Authorizations                                       | 55-530                    |           |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |                           |           |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |                           |           |            | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
|  | •                         |           |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
| ·<br>  |                           |           |            | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
| STATUTORY EXPENDITURES:  | xxxxxxx                   | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
| Public Employees' Retirement System                            | 55-540                    |           |            | ·   |   |                    |            |
| Social Security System (O.A.S.I.)                              | 55-541                    |           |            |   |   |                    |            |
| Unemployment Compensation Insurance (N.J.S.A.43:21-3 et. seq.) | 55-542                    |           |            |   |   |                    |            |
| Disability Insurance   | 55-543                    |           |            |   |   |                    |            |
| Juagments  | 55-531                    |           |            |   |   |                    |            |
| Deficits in Operations in Prior Years                          | 55-532                    |           |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
| Surplus (General Budget)                                       | 55-545                    |           |            | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
| Total Water Utility Appropriations                             | 55-599                    | -         |            |   |   |                    |            |

### **DEDICATED**

### Sewer UTILITY BUDGET

|  |         | V         | <del></del> |              |
|--|---------|-----------|-------------|--------------|
| 10 DEDICATED REVENUES FROM                               | FCOA    | Antic     | ipated      |              |
| Sewer Utility  | Account |           |             | Realized in  |
|  | Number  | for 2017  | for 2016    | Cash in 2016 |
| Operating Surplus Anticipated                            | 08-501  |           |             |              |
| Operating Surplus Anticipated with Prior Written         |         |           |             |              |
| Consent of Director of Local Government Services         | 08-502  |           |             |              |
| Total Operating Surplus Anticipated                      | 08-500  |           |             |              |
| Sewer Rents  | 08-503  |           |             |              |
| Miscellaneous  | 08-504  |           |             |              |
|  |         |           |             |              |
|  |         |           |             |              |
|  |         |           |             |              |
|  |         |           |             |              |
|  |         |           |             |              |
|  |         |           |             |              |
|  |         | -         |             |              |
| Special Items of General Revenue Anticipated with Prior  |         |           |             |              |
| Written Consent of Director of Local Government Services | XXXXXX  | XXXXXXXXX | XXXXXXXXX   | XXXXXXXXX    |
| Sewer Assessment Fund Balance                            | 08-505  |           |             |              |
|  |         |           |             |              |
|  |         |           |             |              |
|  |         |           |             |              |
| Deficit (General Budget)                                 | 08-549  |           |             |              |
| Total Sewer Utility Revenues                             | 08-599  |           |             |              |

Use a separate set of sheets for each separate utility.

# DEDICATED SEWER UTILITY BUDGET - (Continued)

|  |                           | <del></del> | Ар        | propriated                                |   | Expend             | led 2016   |
|--|---------------------------|-------------|-----------|---|---|--------------------|------------|
| 3. APPROPRIATIONS FOR SEWER UTILITY                  | FCOA<br>Account<br>Number | for 2017    | for 2016  | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:   | xxxxxx                    | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                                     | 55-501                    |             |           |   |   |                    |            |
| Other Expenses                                       | 55-502                    |             |           |   |   |                    |            |
|  |                           |             |           |   |   |                    |            |
| Capital Improvements:                                | xxxxxxx                   | xxxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
| Down Payments on Improvements                        | 55-510                    |             |           | -   |   |                    |            |
| Capital Improvement Fund                             | 55-511                    |             |           | xxxxxxxxxx                                |   |                    |            |
| Capital Outlay                                       | 55-512                    |             |           |   |   |                    |            |
| Debt Service:  | xxxxxx                    | xxxxxxx     | xxxxxxx   | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
| Payment of Bond Principal                            | 55-520                    |             |           |   |   |                    | xxxxxxxxx  |
| Payment of Bond Anticipation Notes and Capital Notes | 55-521                    |             |           |   |   |                    | XXXXXXXXXX |
| Interest on Bonds                                    | 55-522                    |             |           |   |   |                    | xxxxxxxxx  |
| Principal and Interest on NJEIT Loan                 | 55-523                    |             |           |   |   |                    | xxxxxxxxx  |
| Payment of Wastewater Loan Principal and Interest    | 55-224                    |             |           |   |   |                    |            |
|  |                           |             |           |   |   |                    | xxxxxxxxx  |

# DEDICATED SEWER UTILITY BUDGET - (Continued)

|  |                           |            |            | Expended 2016                             |   |                    |           |
|--|---------------------------|------------|------------|---|---|--------------------|-----------|
| . APPROPRIATIONS FOR SEWER UTILITY                             | FCOA<br>Account<br>Number | for 2017   | for 2016   | for 2016 By<br>Emergency<br>Appropriation | Total for 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                   | xxxxxx                    | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx |
| DEFERRED CHARGES:  | xxxxxx                    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx |
| Emergency Authorizations                                       | 55-530                    |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx |
|  |                           |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx |
|  |                           |            |            | XXXXXXXXXX                                |   |                    | xxxxxxxx  |
|  |                           |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|  |                           |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| STATUTORY EXPENDITURES:  | xxxxxx                    | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx  |
| Contribution To: Public Employees' Retirement System           | 55-540                    |            |            |   |   |                    |           |
| Social Security System (O.A.S.I.)                              | 55-541                    |            |            |   |   |                    |           |
| Unemployment Compensation Insurance (N.J.S.A.43:21-3 et. seq.) | 55-542                    |            |            |   |   |                    |           |
|  |                           |            |            |   |   |                    |           |
| Judgments  | 55-531                    |            |            |   |   |                    |           |
| Deficits in Operations in Prior Years                          | 55-532                    |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| Surplus (General Budget)                                       | 55-545                    |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| Total Sewer Utility Appropriations                             | 55-599                    |            |            |   |   |                    |           |

#### **DEDICATED ASSESSMENT BUDGET**

|  |        | Antici | Realized in |                 |
|--|--------|--------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2017   | 2016        | Cash in 2016    |
| Assessment Cash                        | 51-101 |        |             |                 |
| Deficit (General Budget)               | 51-885 |        |             |                 |
| Total Assessment Revenues              | 51-899 |        |             |                 |
|  |        | Appro  | oriated ·   | Expended 2016   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2017   | 2016        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |        |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |        |             |                 |
| Total Assessment Appropriations        | 51-999 |        |             |                 |

### **DEDICATED WATER UTILITY ASSESSMENT BUDGET**

|   |                     | Antici        | pated | Realized in     |
|---|---------------------|---------------|-------|-----------------|
| 14. DEDICATED REVENUES FROM                   | FCOA                | 2017          | 2016  | Cash in 2016    |
| Assessment Cash                               | 52-101              |               |       |                 |
| Deficit Water Utility Budget                  | 52-885              |               |       |                 |
| Total Water Utility Assessment Revenues       | 52-899              |               |       |                 |
|   | 52-899 Appropriated | Expended 2016 |       |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        |                     | 2017          | 2016  | Paid or Charged |
| Payment of Bond Principal                     | 52-920              |               |       |                 |
| Payment of Bond Anticipation Notes            | 52-925              |               |       |                 |
| Total Water Utility Assessment Appropriations | 52-999              |               |       | ·               |

#### SEWER UTILITY

|  |        | Antici | Realized in |                 |  |
|--|--------|--------|-------------|-----------------|--|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2017   | 2016        | Cash in 2016    |  |
| Assessment Cash                        | 53-101 |        |             |                 |  |
| Deficit (                              | 53-885 |        |             |                 |  |
| Total Assessment Revenue               | 53-899 |        |             |                 |  |
|  |        | Appro  | oriated     | Expended 2016   |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2017   | 2016        | Paid or Charged |  |
| Payment of Bond Principal              | 53-920 |        |             |                 |  |
| Payment of Bond Anticipation Notes     | 53-925 |        |             |                 |  |
| Total                                  | 53-999 |        |             |                 |  |

Dedication by Rider - (N.J.S.A. 40A:4-39) "The dedicated revenues anticipated during the year 2017 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheat; Federal Grant; Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Parking Offenses Adjudication Act; Resource Recovery Investment Taxes; Housing and Community Development Act; Disposal of Forfieted Property; Recycling Program; Board of Recreation Commission Fees; Hackettstown Park/Pool Operation Fees; Uniform Fire Safety Act Penalty Monies; Developer Escrow Fees; Affordable Housing; Storm Recovery Trust Fund are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

#### APPENDIX TO BUDGET STATEMENT

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN

# CURRENT FUND BALANCE SHEET DECEMBER 31, 2016

| DEGENIDER OF,                                   |         |              |  |  |  |  |  |  |
|---|---------|--------------|--|--|--|--|--|--|
| Assets  |         |              |  |  |  |  |  |  |
| Cash and Investments                            | 1110100 | 7,821,421.73 |  |  |  |  |  |  |
| Due from State of N.J.(c.20 P.L. 1971)          | 1111000 |              |  |  |  |  |  |  |
| Federal and State Grants Receivable             | 1110200 |              |  |  |  |  |  |  |
| <b>Receivables with Offsetting Reserves:</b>    | xxxxxxx |              |  |  |  |  |  |  |
| Taxes Receivable                                | 1110300 | 382,121.51   |  |  |  |  |  |  |
| Tax Title Liens Receivable                      | 1110400 |              |  |  |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | 861,000.00   |  |  |  |  |  |  |
| Other Receivables                               | 1110600 | 17,367.94    |  |  |  |  |  |  |
| Deferred Charges Required to be in              |         |              |  |  |  |  |  |  |
| 2017 Budget                                     | 1110700 |              |  |  |  |  |  |  |
| Deferred Charges Required to be in              |         |              |  |  |  |  |  |  |
| Budget Subsequent to 2017                       | 1110800 |              |  |  |  |  |  |  |
| Total Assets                                    | 1110900 | 9,081,911.18 |  |  |  |  |  |  |
| LIABILITIES, RESERVES, AI                       | ND SURP | LUS          |  |  |  |  |  |  |
| Cash Liabilities                                | 2110100 | 5,082,687.71 |  |  |  |  |  |  |
| Reserves for Receivables                        | 2110200 | 1,260,489.45 |  |  |  |  |  |  |
| Surplus   | 2110300 | 2,738,734.02 |  |  |  |  |  |  |

| School Tax Levy Unpaid     | 2220100 | 8,064,731.04 |
|----------------------------|---------|--------------|
| Less: School Tax Deferred  | 2220200 | 6,275,573.24 |
| *Balance Included in Above |         |              |
| "Cash Liabilities"         | 2220300 | 1,789,157.80 |

9,081,911.18

(Important: This appendix must be included in advertisement of budget.)

Total Liabilities, Reserves and Surplus

#### **CURRENT SURPLUS**

| CONNENT OF                                       |         |               |               |
|--|---------|---------------|---------------|
|  |         | YEAR 2016     | YEAR 2015     |
| Surplus Balance, January 1st                     | 2310100 | 3,380,378.63  | 3,132,254.14  |
| CURRENT REVENUES ON A CASH BASIS:                |         |               |               |
| Current Taxes                                    |         |               |               |
| *(Percentage collected: 2016 98.59% 2015 98.16%) | 2310200 | 29,718,892.39 | 28,481,806.71 |
| Delinquent Taxes                                 | 2310300 | 483,761.08    | 434,953.72    |
| Other Revenues and Additions to Income           | 2310400 | 2,586,745.72  | 2,405,340.65  |
| Total Funds                                      | 2310500 | 36,169,777.82 | 34,454,355.22 |
| EXPENDITURES AND TAX REQUIREMENTS:               |         |               |               |
| Municipal Appropriations                         | 2310600 | 9,843,469.65  | 8,593,165.22  |
| School Taxes (Including Local and Regional)      | 2310700 | 16,411,291.00 | 15,371,910.00 |
| County Taxes (Including Added Tax Amounts)       | 2310800 | 7,108,149.65  | 7,087,793.67  |
| Municipal Open Space Taxes                       | 2310900 |               |               |
| Other Expenditures and Deductions from Income    | 2311000 | 68,133.50     | 21,107.70     |
| Total Expenditures and Tax Requirements          | 2311100 | 33,431,043.80 | 31,073,976.59 |
| Less: Expenditures to be Raised by Future Taxes  | 2311200 |               |               |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 33,431,043.80 | 31,073,976.59 |
| Surplus Balance - December 31st                  | 2311400 | 2,738,734.02  | 3,380,378.63  |

<sup>\*</sup> Nearest even percentage may be used

#### **Proposed Use of Current Fund Surplus in 2017 Budget**

| Surplus Balance December 31, 2016          | 2311500 | 2,738,734.02 |
|--|---------|--------------|
| Current Surplus Anticipated in 2017 Budget | 2311600 | 1,912,600.00 |
| Surplus Balance Remaining                  | 2311700 | 826,134.02   |

# 2017 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | • | lan for all capital expenditures for the current fiscal year.  Capital Budget is included, check the reason why:  |
|-----------------------------|---|---|
|                             |   | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |
|                             |   | No bond ordinances are planned this year.   |
| CAPITAL IMPROVEMENT PROGRAM |   | A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:                    |
|                             |   | 3 years. (Population under 10,000)  |
|                             | X | 6 years. (Over 10,000 and all county governments)   |
|                             |   | years. (Exceeding minimum time period)  |
|                             |   | Check if municipality is under 10,000 has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.     |
|                             |   | previous three years, and is not adopting CIP.  |

|   |  | •                     |
|---|--|-----------------------|
|   | 11   | •                     |
|   | The following pages reflect the estimated needs for the Town of Hackettstown for the years 2017 through 2022, as required by New Jersey State Statute.  We retain the right to make changes as a result of our growth or as the occasion merits. |                       |
|   | eflect the estimated<br>We retain  | N<br>N                |
|   | needs for the Town   | NARRATIVE FOR CAPITAL |
|   | estimated needs for the Town of Hackettstown for the years 2017 through 2022, as require retain the right to make changes as a result of our growth or as the occasion merits.   |                       |
|   | or the years 2017 the  | IMPROVEMENT PROGRAM   |
|   | ough 2022, as requ   | PROGRAM               |
| · | iired by New Jerseys.  |                       |
|   | y State Statute.   |                       |
|   |  |                       |

# CAPITAL BUDGET (Current Year Action) 2017

**Local Unit** 

**Town of Hackettstown** 

| 1<br>PROJECT TITLE              | 2<br>PROJECT<br>NUMBER | 3 ESTIMATED TOTAL COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PL/<br>5a<br>2017 Budget<br>Appropriations | ANNED FUNDING SI<br>5b<br>Capital Im-<br>provement Fund | ERVICES FOR C<br>5c<br>Capital<br>Surplus | URRENT YEAR -<br>5d<br>Grants in Aid<br>and Other<br>Funds | 2014<br>5e<br>Debt<br>Authorized | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|---------------------------------|------------------------|------------------------|---|--|---|---|--|----------------------------------|--|
| Reserve for Purchase Fire Truck | 1                      | 350,000.00             | 70,000.00                                     | 35,000.00                                  |   |   |  |                                  | 245,000.00                                 |
| Imprvts. To Meeting Room        | 2                      | 6,000.00               |   | 6,000.00                                   |   |   |  |                                  |  |
|                                 | 3                      |                        |   |  |   |   |  |                                  |  |
|                                 | 4                      |                        |   |  |   |   |  |                                  |  |
|                                 | 5                      |                        |   |  |   |   |  |                                  |  |
|                                 | 6                      |                        |   |  |   |   |  |                                  |  |
|                                 | 7                      |                        |   |  |   |   |  |                                  |  |
|                                 | 8                      |                        |   |  |   |   |  |                                  |  |
|                                 | 9                      |                        |   |  |   |   |  |                                  |  |
|                                 | 10                     |                        |   |  | ·   |   |  |                                  | į  |
|                                 | 11                     |                        |   |  |   |   |  |                                  |  |
|                                 | 12                     |                        |   |  |   |   |  |                                  |  |
|                                 | 13                     |                        |   |  |   |   |  |                                  |  |
|                                 | 14                     |                        |   |  |   |   |  |                                  |  |
|                                 | 15                     |                        |   |  |   |   |  |                                  |  |
|                                 |                        |                        |   |  |   |   |  |                                  |  |
|                                 |                        |                        |   |  |   |   |  |                                  |  |
| TOTALS - ALL PROJECTS           | 33-199                 | 356,000.00             | 70,000.00                                     | 41,000.00                                  |   |   |  |                                  | 245,000.00                                 |

#### 6 YEAR CAPITAL PROGRAM - 2017-2022 Anticipated Project Schedule and Funding Requirements

Local Unit \_\_\_\_

Town of Hackettstown

| 1 PROJECT TITLE                 | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4 ESTIMATED COMPLETION TIME | 5a<br>2017 | 5b _<br>2018 | 5c<br>2019 | 5d<br>2020 | 5e<br>2021 | 5f<br>2022       |
|---------------------------------|------------------------|---------------------------------|-----------------------------|------------|--------------|------------|------------|------------|------------------|
| Reserve for Purchase Fire Truck | 1                      | 350,000.00                      | 2024                        | 35,000.00  | 35,000.00    |            | 35,000.00  | 35,000.00  | <u>35,000.00</u> |
| Imprvts. To Meeting Room        | 2                      | 6,000.00                        | 2017                        | 6,000.00   |              |            |            |            |                  |
|                                 | 3                      |                                 |                             |            |              |            |            |            |                  |
|                                 | 4                      |                                 |                             |            |              |            |            |            |                  |
|                                 | 5                      |                                 |                             |            |              |            |            |            |                  |
|                                 | 6                      |                                 |                             |            |              |            |            |            |                  |
|                                 | 7                      |                                 |                             |            |              |            |            |            |                  |
|                                 | 8                      |                                 |                             |            |              |            |            |            |                  |
|                                 | 9                      |                                 |                             |            |              |            |            |            |                  |
|                                 | 10                     |                                 |                             |            |              |            |            |            |                  |
|                                 | 11                     |                                 |                             |            |              |            |            |            |                  |
|                                 | 12                     |                                 |                             |            |              |            |            |            |                  |
|                                 | 13                     |                                 |                             |            |              |            |            |            |                  |
|                                 | 14                     |                                 |                             |            |              |            |            |            |                  |
|                                 | 15                     |                                 |                             |            |              |            |            |            |                  |
| TOTAL ALL PROJECTS              | 33-299                 | 356,000.00                      |                             | 41,000.00  | 35,000.00    | 35,000.00  | 35,000.00  | 35,000.00  | 35,000.00        |

#### 6 YEAR CAPITAL PROGRAM - 2017-2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

Town of Hackettstown

| 1                               | 2          | BUDGET APPROPRIATIONS |              | 4           | 5       | 6           | BONDS AND NOTES |             |            |        |  |
|---------------------------------|------------|-----------------------|--------------|-------------|---------|-------------|-----------------|-------------|------------|--------|--|
| ·                               | Estimated  | 3a                    | 3b           | Capital     |         | Grants-in-  | 7a              | 7b          | 7c         | 7d     |  |
| Project Title                   | Total Cost | Current Year          | Future Years | Improvement | Capital | Aid and     | General         | Self        | Assessment | School |  |
|                                 |            | 2017                  |              | Fund        | Surplus | Other Funds |                 | Liquidating |            |        |  |
| Reserve for Purchase Fire Truck | 350,000.00 | 35,000.00             | 245,000.00   |             |         | 70,000.00   |                 |             |            |        |  |
| Imprvts. To Meeting Room        | 6,000.00   | 6,000.00              |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            | ,                     |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
|                                 |            |                       | ·            |             |         |             |                 |             |            |        |  |
|                                 |            |                       |              |             |         | ·           |                 |             |            |        |  |
|                                 |            |                       |              |             |         |             |                 |             |            |        |  |
| TOTAL ALL PROJECTS 33-399       | 356,000.00 | 41,000.00             | 245,000.00   |             |         | 70,000.00   |                 |             |            |        |  |

#### TOWN OF Hackettstown OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES                 |          |           |                           |              | APPROPRIATIONS                   |                       | Appro    | Appropriated |         | Expended 2016 |  |
|------------------------------------|----------|-----------|---------------------------|--------------|----------------------------------|-----------------------|----------|--------------|---------|---------------|--|
| FROM TRUST FUND                    | FCOA     | Antici    | ipated                    | Realized in  |                                  | FCOA                  |          |              | Paid or |               |  |
|                                    |          | 2017      | 2016                      | Cash in 2016 |                                  |                       | for 2017 | for 2016     | Charged | Reserved      |  |
| Amount To Be Raised                |          |           |                           |              | Development of Lands for         |                       |          |              | ;       |               |  |
| By Taxation                        | 54-190   |           |                           |              | Recreation and Conservation:     |                       | XXXXXXX  | XXXXXXX      | XXXXXXX | XXXXXXX       |  |
|                                    |          |           |                           |              | Salaries & Wages                 | 54-385-1              |          |              |         |               |  |
| Interest Income                    | 54-113   |           |                           |              | Other Expenses                   | 54-385-2              |          |              |         |               |  |
|                                    |          |           |                           |              | Maintenance of Lands for         |                       |          |              |         |               |  |
|                                    |          |           |                           |              | Recreation and Conservation:     |                       | XXXXXXX  | XXXXXXX      | XXXXXXX | XXXXXXX       |  |
|                                    |          |           |                           |              | Salaries & Wages                 | 54-375-1              |          |              |         |               |  |
| Basania Funda                      |          |           |                           | N/A          |                                  |                       |          |              |         | -             |  |
| Reserve Funds:                     |          |           |                           |              | Other Expenses                   | 54-375-2              |          |              |         |               |  |
|                                    |          |           |                           |              | Historic Preservation:           | 34-37 3-2             | xxxxxxx  | xxxxxxx      | xxxxxxx | xxxxxxx       |  |
|                                    |          |           |                           | -            | Salaries & Wages                 | 54-176-1              | ******   | *****        | ******* | *****         |  |
|                                    |          |           |                           | -            |                                  |                       |          |              |         |               |  |
| Public and Private Revenues        |          |           |                           |              | Other Expenses                   | 54-176-2              |          |              |         |               |  |
|                                    |          | 1         |                           |              | Acquisition of Lands for Recre - |                       |          |              |         |               |  |
|                                    |          |           |                           |              | ation and Conservation           | 54-915-2              |          |              |         |               |  |
| Total Trust Fund Revenues:         | 54-299   |           |                           |              | Acquisition of Farmland          | 54-916-2              |          |              |         |               |  |
| S                                  | ummary o | f Program | 1                         | 1            | Down Payments on Improvements    | 54-906-2              |          |              |         |               |  |
| Year Referendum Passed/Implemented |          |           | Debt Service:             |              | xxxxxxx                          | xxxxxxx               | xxxxxxx  | xxxxxxx      |         |               |  |
|                                    |          |           |                           | (Date)       |                                  |                       |          |              |         |               |  |
| Rate Assessed \$_                  |          | \$        | Payment of Bond Principal | 54-920-2     |                                  |                       |          | XXXXXXX      |         |               |  |
|                                    |          |           |                           |              | Payment of Bond Anticipation     |                       |          |              |         | ·             |  |
| Total Tax Collected to date        |          |           | ;                         | \$           | Notes and Capital Notes          | 54-925-2              |          |              |         | XXXXXXX       |  |
| Total Expended to date             |          |           | :                         | \$           | Interest on Bonds                | 54-930-2              |          |              |         | XXXXXXX       |  |
| Total Acreage Preserved to date    |          |           | Interest on Notes         | 54-935-2     |                                  |                       |          | xxxxxxx      |         |               |  |
|                                    |          |           |                           | (Acres)      |                                  |                       |          |              |         |               |  |
| Recreation land preserved          | in 2016  |           |                           | -0-          |                                  |                       |          |              |         |               |  |
| Formland presented in 2044         | 2        |           |                           | (Acres)      | Reserve for Future Use           | 54-950-2              |          |              |         |               |  |
| Farmland preserved in 2010         | 0        |           |                           | (Acres)      | Neserve for Future Ose           | J <del>4-</del> 300-2 |          |              |         |               |  |
|                                    |          |           | 1                         | [            | Total Trust Fund Appropriations: | 54-499                |          |              |         |               |  |
|                                    |          |           |                           | <u></u>      | Chaot 12                         |                       |          |              |         |               |  |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|                          | Contracting Unit             | Town of Hackettstown                     | Year Ending: December 31, 2016  |
|--------------------------|------------------------------|--|---|
| _                        | ·                            | rs which caused the originally awarded c | ontract price to be exceeded by more than 20 percent. order by name of the project.   |
| 1.                       |                              |  |   |
|                          |                              |  |   |
| 2.                       |                              |  |   |
|                          |                              |  |   |
| 3.                       |                              |  |   |
| _                        |                              |  |   |
| 4.                       |                              |  |   |
| Affidavit of Publication | forthe newspaper notice requ |  | g body resolution authorizing the change order and an must include a copy of the newspaper notice.) ted above, please check here and certify below. |
| <del></del>              | Date                         | <del></del>                              | Clerk of the Governing Body   |