# NOTICE OF SPECIAL TELECONFERENCE MEETING OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HACKETTSTOWN.

Please be advised that a special teleconference meeting of the Mayor and Common Council of the Town of Hackettstown will be held on November 23, 2020 at 7:00pm.

While this is a teleconference meeting of the Governing Body, the public will be able to hear and participate and provide public comments during said regular meeting.

To listen, and participate in said meeting the public will be able to access the meeting as follows:

Join Zoom Meeting Online from your computer:

-www.zoom.com, enter meeting ID 840 6457 3731, Passcode 916351

-From Your Phone, dial 1-929-205-6099. When prompted enter meeting ID 840 6457 3731, when prompted enter Passcode 916351

You will now be connected to the meeting and will be able to hear said meeting discussion.

When public comment or questions are appropriate during said meeting, the public communication will be opened.

The Council Agenda to the extent known and all accompanying documents shall be posted on the Hackettstown website, <a href="https://www.Hackettstown.net">www.Hackettstown.net</a>.

Said meeting telecommunication will be initiated from the Hackettstown Municipal Building, 215 West Stiger Street, Hackettstown, NJ. William Kuster
Town Clerk/Administrator

## TOWN OF HACKETTSTOWN

#### **MUNICIPAL BUILDING**

215 STIGER STREET • HACKETTSTOWN • NEW JERSEY 07840 TEL: 908-852-3130 • FAX: 908-852-5728

AGENDA
TELECONFERENCE MEETING
NOVEMBER 23, 2020

Flag salute.

Mayors opening statement as required by the Open Public Meetings Act.

Roll call.

Possible swearing in of new Councilperson.

#### FOR CONSIDERATION:

- -Motion to approve the minutes of the November 12, 2020 regular session.
- -Resolution appointing a Risk Management Consultant for 2021.
- -Resolution appointing a Statewide Insurance Fund Commissioner and Alternate Fund Commissioner for 2021.
- -Motion to approve a Risk Management consultant agreement for 2021.
- -Resolution authorizing budget transfers within 2020 appropriations.
- -Motion to approve check register 2020-21.
- -Discussion with Jade Associates.
- -Discussion, BID properties inclusion.
- -Motion to approve NJABC permit applications for Apple Food Service and Mamas Pizza Inc.
- -Motion to waive the outside dining tents/membranes fees to the Town between December 1, 2020 and March 31, 2021.
- -Motion to approve raffle license RL:1236.

Discussion by citizens.

Any other matters that may be brought by the Mayor and Council for action.

Committee reports.

Mayors report.

Possible executive session.

Adjournment.

<b>STATE OF NEW JERSEY</b> :	
COUNTY OF WARREN :	SS.
1, Jody BECKER	, do solemnly
swear (or affirm) that I will s	upport the constitution of the United
States and the Constitution	of the State of New Jersey; that I will
bear true faith and allegiance	e to the same and to the
Governments established in	the United States and in this State,
	ople; and that I will faithfully
impartially and justly perform	n all the duties of the office of
Sworn and subscribed before this day of A.D. 20	
*Person taking oath has the	option of including "So help me

Place left hand on Bible and raise right hand.

God", if he so desires.

11-12-2020

The Acting Mayor and Common Council convened in open session via teleconference in the Municipal Building at 215 Stiger Street, Hackettstown, New Jersey at 7:00 PM on October 22, 2020. The special meeting opened with a salute to the Flag.

Acting Mayor Engelau announced that adequate notice of the time, place and manner of this remote public Council meeting, being conducted via teleconference, including the means by which the public may observe and participate, has been provided in accordance with the Open Public Meetings Act by:

- (1) Posting said notice on the municipal building bulletin board and front window of the Municipal Building;
- (2) Emailing said notice to the press and all others who have requested it;
- (3) Posting on the official Town website; and
- (4) Transmission to residents via nixel notification.

Roll Call Vote: Present - Councilpersons Engelau, Kunz, Lambo, Sheldon and Tynan

Absent - Mayor DiMaio

Acting Mayor Engelau presented a proclamation in recognition of School Choice Week.

Motion was made (Sheldon) and seconded (Tynan) to approve the minutes of the regular meeting held on October 8, 2020 as submitted.

Roll Call Vote: Yes - Engelau, Kunz, Lambo and Tynan

Abstain - Sheldon

Motion was made (Kunz) and seconded (Lambo) to approve the minutes of the regular meeting held on October 22, 2020 as submitted.

Roll Call Vote: Yes - Engelau, Kunz, Lambo and Tynan

Abstain - Sheldon

Motion was made (Sheldon) and seconded (Kunz) to approve the minutes of the executive session held on October 22, 2020 as submitted.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Sheldon) and seconded (Lambo) that ordinance 2020-08 entitled, AN ORDINANCE TO APPROVE AND ADOPT THE 2021 BUDGET FOR THE HACKETTSTOWN BUSINESS IMPROVEMENT DISTRICT, INC., be introduced and passed on first reading and that a public hearing be held thereon and it be considered for final passage at 7:00 PM on December 10, 2020; the Town Clerk to publish the ordinance together with Notice of Hearing in the Daily Record, to post the ordinance and Notice of Hearing on the bulletin board in the lobby of the Municipal building, and to make copies of the ordinance available to members of the general public who request such copies.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Sheldon) and seconded (Kunz) that ordinance entitled, ORDINANCE TO AMEND SECTION 525 OF THE LAND DEVELOPMENT ORDINANCE ENTITLED "STORMWATER CONTROL" TO REFLECT AMENDMENTS TO THE NEW JERSEY STORMWATER MANAGEMENT RULES AT NJAC 7:8, ADOPTED MARCH 2, 2020, , be introduced and passed on first reading and that a public hearing be held thereon and it be considered for final passage at 7:00 PM on December 10, 2020; the Town Clerk to publish the ordinance together with Notice of Hearing in the Daily Record, to post the ordinance and Notice

of Hearing on the bulletin board in the lobby of the Municipal building, and to make copies of the ordinance available to members of the general public who request such copies.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Sheldon) and seconded (Lambo) to adopt the following resolution:

#### FAIR AND OPEN PROCESS RESOLUTION

WHEREAS, the Pay-to-Play law under Ch. 19, P.L. 204 requires that all contracts in excess of \$17,500.00 even if normally exempt be publicly bid under the pay-to-play legislation or in the alternative be awarded under the non-fair procedures; and

WHEREAS, the Mayor and Common Council have determined that it is in the best interest of the Town to follow the open and fair public bidding process for all professional service contracts.

THEREFORE, BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HACKETTSTOWN as follows:

- 1. Subsequent to the determination by the Town of Hackettstown that a contract shall be in excess of \$17,500 the Town shall utilize the fair and open process delineated below to select the business entity, including those providing professional services, to which the Town shall enter into such contract. In accordance with Ch. 19, P.L. 204, the criteria delineated below as to what constitutes a fair and open process is the final decision of the Town of Hackettstown
- 2. The Fair and Open Process established by the Town of Hackettstown shall be as follows:
  - a. The solicitation of qualifications for any contract to be determined in excess of \$17,500, and for which a bid solicitation shall not be required under Local Public Law, shall be published and advertised by the Town either in the official newspaper of the Town of Hackettstown for publication of notices or on the Town of Hackettstown website not later than ten (10) days prior to the date set for the receipt of said request for qualifications. The published notice shall set forth the description of the requested goods and services, the time, date and place that proposals must be submitted, the contact information for obtaining a proposal document and a statement that the proposals are being solicited through the fair and open process in accordance with N.J.S.A. 19:44A-20.5 et seq.
  - b. The Town shall require that any entity responding to the request for qualifications shall include, at a minimum the following:
    - (a) Full name and business address;
    - (b) Any professional licenses held by the applicant in the State of New Jersey or any other State including a "Certificate of Good Standing" or other documents evidencing that the license is not presently suspended or revoked:
    - (c) The number of licensed professionals employed by, or associated with, the applicant;
    - (d) A listing of all degrees (college and/or graduate degrees) held by the applicant and any associated professionals in the business entity;
    - (e) A listing of all public entities for whom the business entity has had a contractual relationship, either currently or previously, including the dates of service and the position held;
    - (f) A listing of any professional affiliations or membership in any professional societies or organizations, including any offices or honors held.

The Town of Hackettstown shall review the responses to the request for qualifications and appoint or award a contract to a business entity for the goods or services advertised subsequent to such review. The resolution awarding the contract shall state that the contract was awarded after a fair and open process and shall state the number of responses received.

Contracts subject to the Fair and Open Process delineated herein are subject to additional requirements as provided by ordinances adopted by the Town of Hackettstown and any other applicable laws including, but not limited to, the Local Public Contracts Law.

#### 3. SELECTION CRITERIA

- a. Qualifications of the individuals who will perform the tasks and the amount of their respective participation;
- Experience in providing the services requested by the Town of Hackettstown and referenced related thereto;
- c. Ability to perform the tasks in a timely fashion, including staffing and familiarity with the subject matter and the Town of Hackettstown.
- d. Recent, current and projected workload of the individual or firm;
- e. Thoroughness and completeness of the applicant's submittal.

In accordance with N.J.S.A.\_19:44A-20.5 et seq. the Town of Hackettstown is soliciting proposals for the following positions:

Town Attorney
Town Engineer
Town Auditor
Municipal Prosecutor
Town Planner
Land Use Planner
Land Use Engineer

Proposals must be received by the Hackettstown Town Clerk on Wednesday, December 16, 2020 at 10:00 AM prevailing time at the Hackettstown Municipal Building, 215 Stiger street, Hackettstown, NJ 07840 at which time said proposals will be opened and read in public.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Sheldon) and seconded (Tynan) to approve the 2021 Warren County Nutrition Program Lease of the Senior Center.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Lambo) and seconded (Sheldon) to approve the 2020 Best Practices Program review.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Engelau) and seconded (Sheldon) to approve check register #2020-20 in the amount of \$3,067,936.16.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Sheldon) and seconded (Lambo) to approve the NJABC permit application for Man Skirt Brewing for a Covid-19 expansion of premises permit and the NJABC permit for Czig Meister Brewing for a Covid-19 expansion of premises permit.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Sheldon) and seconded (Tynan) to approve the special event license application for Foundation for Hackettstown Medical Center to hold a Holiday Lights Festival on November 21, 2020, to waive the \$50.00 application fee and charge no Town costs.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Sheldon) and seconded (Kunz) to approve the special event license application for the Hackettstown Business Improvement District to hold a Hometown Holiday on December 4, 2020, to waive the \$50.00 application fee and charge no Town costs.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Sheldon) and seconded (Lambo) to approve the Chapter 159 for K-9 Funds in the amount of \$7,375.77.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Sheldon) and seconded (Kunz) to adopt the following resolution:

#### Resolution

WHEREAS, in accordance with applicable Council on Affordable Housing ("COAH") regulations, the New Jersey Uniform Housing Affordability Control ("UHAC") (NJAC 5:80-26., et seq.) and the terms of a Settlement Agreement between the Town of Hackettstown and Fair Share Housing Center ("FSHC"), which was entered into as part of the Two's Declaratory Judgment action entitled In the Matter of the Application of the Town of Hackettstown, Docket No. WRN-L-234-15, which was filed in response to Supreme Court decisions In re NJAC 5:96 and 5:97, 221 NJ 1, 30 (2015) ("Mount Laurel IV"), the Town of Hackettstown is required to adopt an "Affordable Housing Trust Fund Spending Plan"; and

WHEREAS the Town of Hackettstown adopted a mandatory development fee ordinance that establishes standards for the collection, maintenance, and expenditure of development fees to be used for providing low-and moderate-income housing in the Town; and

WHEREAS, the development fee ordinance establishes an affordable housing trust fund that includes development fees, payments from developers in lieu of construction of affordable units on-site, barrier free escrow funds, repayments from affordable housing program loans, recapture funds, proceeds from the sale of affordable units; and

WHEREAS, NJAC 5:93-8.18 requires a municipality with an affordable housing trust fund to receive approval of a spending plan from the Council on Affordable Housing or a court of competent jurisdiction prior to spending any funds in its housing trust fund; and

WHEREAS NJAC 5:93-8.18 requires a spending plan to include the following:

- 1. A projection of revenues anticipated from imposing fees on development, based on historic development activity:
- 2. A description of the administrative mechanism that the municipality will use to collect and distribute revenues;
- 3. A description of the anticipated use of all development fees;
- 4. A schedule for the creation or rehabilitation of housing units;
- If the municipality envisions being responsible for public sector or non-profit construction of housing, a pro-forma statement of the anticipated costs and revenues associated with the development; and
- 6. The manner through which the municipality will address any expected or unexpected shortfall if the anticipated revenues from development fees are not sufficient to implement the plan.

WHEREAS the Town of Hackettstown has prepared a spending plan, dated September 24, 2020, consistent with NJAC 5:93-5.1 (c) and P.L. 2008, c.46.

NOW THEREFORE BE IT RESOLVED by the Mayor and Common Council of the Town of Hackettstown as follows:

- 1. The "Affordable Housing Trust Fund Spending Plan", dated September 24, 2020 and annexed hereto as Schedule A, is hereby adopted by the Town of Hackettstown.
- 2. The Superior Court of New Jersey is requested to review and approve the said spending plan.
- 3. The appropriate Town officials and professionals are authorized to take all actions required to implement the terms of this Resolution.
- 4. This resolution shall take effect immediately.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

Motion was made (Sheldon) and seconded (Lambo) to adjourn this meeting at 7:18 PM.

Roll Call Vote: Yes - Engelau, Kunz, Lambo, Sheldon and Tynan

This is to certify that the ordinances and resolutions contained herein have been approved by me in accordance

with law.

Gerald DiMaio, Jr. Mayor

This is to certify that all proper notices, postings and filings required by the Open Public Meetings Act (Chapter 231, P.L. 1975) were provided

for this meeting.

William Kuster, Jr., Town Clerk

## RESOLUTION APPOINTING RISK MANAGEMENT CONSULTANT

Unit") has joi	REAS, <u>Town of</u> ned the Statewide Insur J.S.A. 40A:10-36 <i>et sed</i>	rance Fund (her	رم einafter "Fund"), a join	(hereinafter "Local t insurance fund as
	REAS, the Bylaws reques those positions are d			
	REAS, the Local Unit h of a Risk management			ard to the
WHEI that position;	REAS, the "Fund" has i and	requested its me	embers to appoint indiv	viduals or entities to
NOW County of	THEREFORE, BE IT		the governing body of and State of New Jers	
1.	Town of House Langue W. MA	กราบนา 1	(Local Unit) hereby ap its Risk Manag	opoints ement Consultant.
2.		agement Consul	( <i>authorized represent</i> ltant are hereby author ement for the year 202	ative of the public rized to execute the 11 in the form attached
Attest:		Name o	of Entity: Town of	HACKETERDOWN
Name William W TOWNCH	Kustar Tr	ification	Name and title	,Ta, Mayon
County of a Res	W Kusrau Tr- WALEN olution adopted by the	, do hereby cer	Town A Has rtify the foregoing to be on November	e a true and correct
			Clerk	
Witness my ha	and and seal of the			
	of	_		
This day of	20			

#### Flood.accdb

## STATEWIDE INSURANCE FUND

## RESOLUTION APPOINTING FUND COMMISSIONER

WHEREAS, JOWN OF HACE	(hereinafter "Local Unit") is a
	hereinafter "Fund"), a joint insurance fund as defined
in N.J.S.A. 40A:10-36 et seq.; and	
•	uire participating members to appoint a Fund
Commissioner;	
NOW, THEREFORE, BE IT RESOL	Unit) that Connect pass Like Tywan
of MACKETTSTOWN (Loca	1 Unit) that Cornelpasson Lair Tywan
(entity's elected official or employee) is he	reby appointed as the Fund Commissioner for the
Local Unit for the Fund Year 2021; and	
BE IT FURTHER RESOLVED that	Willia Mikeway Th
	reby appointed as the Alternate Fund Commissioner
for the Local Unit for the Fund Year 2021;	
in the least control the part leaf leaf,	
BE IT FURTHER RESOLVED that	the Local Unit's Fund Commissioner is authorized
and directed to execute all such documents	s as required by the Fund.
	Name of Entity: Town of HACKETTOWN
ATTEST:	
	By:
Clerk	Print Name: GREGALD DIMATO, TA.  Title: MAYON
	Title: MAYN
This Resolution agreed to the	day of <i>No VEMBEN</i> , 20, by a
Affirmative Absta	in Negative Absent

#### 2021 FUND YEAR STATEWIDE INSURANCE FUND

### **RISK MANAGEMENT CONSULTANT'S AGREEMENT**

THIS AGREEMENT entered into this	
among the Statewide Insurance Fund ("FUND"), a joint insurance fund of the State of New	
Jersey, HACKETTSTOWN, TOWN ("MEMBER") and	
("RISK MANAGEMENT CONSULTANT")	
through a fair and open process, pursuant to N.J.S.A.19:44A-20.4.	
WHEREAS, the CONSULTANT has offered to the MEMBER professional risk management consulting services as required by the Bylaws of the FUND; and	
<b>WHEREAS</b> , the CONSULTANT has advised the FUND that he/she is familiar with the terms, conditions and operations of the FUND; and	
WHEREAS, the MEMBER desires these professional services from the CONSULTAN and	Τ;
WHEREAS, the MEMBER has complied with relevant law in regard to the appointmen of a Risk Management Consultant; and	t
WHEREAS, the Bylaws of the FUND require that members engage a CONSULTANT and that the CONSULTANT comply with certain requirements set forth therein.	
<b>NOW, THEREFORE,</b> the parties in consideration of the mutual promises and covenan set forth herein, agree as follows:	ts
1. For and in consideration of the amount stated hereinafter, the CONSULTANT shall:	
(a) assist in evaluating the MEMBER'S exposures and advise on matters relating to the Member's operation and coverage.	0
(b) explain to the MEMBER, or its representatives, the various coverages available from the FUND.	<b>)</b>

commitment and obligations to the FUND.

explain to the MEMBER, or its representatives, the terms of the member's

explain to the MEMBER, or its representatives the operation of the FUND.

prepare applications, statements of values, etc., on behalf of the MEMBER, if

(c)

(d)

(e)

- required by the FUND.
- (f) review the MEMBER'S assessment and assist in the preparation of the MEMBER'S insurance budget.
- (g) review losses and engineering reports and provide assistance to the MEMBER'S safety committee, if required.
- (h) assist in the claim settlement process, if required, by MEMBER or FUND.
- (i) attend the majority of meetings of the Fund Commissioners or Executive Committee, if requested, and perform such other services as required by the MEMBER or the FUND.
- (i) comply with the obligations imposed upon Risk Managers in the FUND's Bylaws.
- (k) act in good faith and fair dealing to the FUND.
- (I) perform other duties for the FUND as may be required from time to time by the FUND.
- 2. In exchange for the above services, the CONSULTANT shall be compensated in the following manner:
  - (a) The CONSULTANT shall be paid by the FUND, on behalf of the MEMBER, a fee as compensation for services rendered. Said fee, an apportionment of the MEMBER's assessment: 6% of workers' compensation (excluding any fees, PLIGA, and loss ratio apportionment); 7.5% of non WC assessment (excluding any fees, PLIGA, and loss ratio apportionment);
  - (b) The CONSULTANT shall be entitled to compensation for services provided during any calendar year only if the CONSULTANT has been appointed and holds the position of Risk Management Consultant, as of January 31 of the said calendar year for counties and municipalities holding general elections and July 30 for municipalities holding regular elections.
  - (c) For any insurance coverages authorized by the MEMBER to be placed outside the FUND, the CONSULTANT shall receive as compensation the normal brokerage commissions paid by the insurance company. The premiums for said policies shall not be added to the FUND's assessment in computing the fee set forth in 2(a).
  - (d) If the MEMBER shall require of the CONSULTANT extra services other than those outlined above, the CONSULTANT shall be paid by the MEMBER a fee at a rate to be negotiated by the parties.

- 3. The term of this Agreement shall be from **January 1, 2021** to **January 1, 2022**. However, this Agreement may be terminated by either party at any time by mailing to the other thirty (30) days written notice, certified mail return receipt.
- 4. The CONSULTANT shall comply with all laws applicable to producers who provide insurance products to public entities and shall comply with all applicable statutes and regulations relating to joint insurance funds.
- 5. The CONSULTANT agrees to comply with all affirmative action laws applicable in accordance with Exhibit A and to submit all necessary documentation establishing compliance within seven (7) days of this Agreement.

ATTEST:	
	Member Representative, Mayon
ATTEST:	
Officer	Risk Management Consultant Corporate
- ATTEST:	
	Statewide Insurance Fund Chairperson

## EXHIBIT A STATEWIDE INSURANCE FUND

## MANDATORY EQUAL EMPLOYMENT OPPORTUNITY NOTICE (N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.)

#### GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

This form is a summary of the successful professional service entity's requirement to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.

The successful professional service entity shall submit to the Statewide Insurance Fund, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

(a) A photocopy of a valid letter that the vendor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter);

#### OR

- (b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-1.1 et seq.;

  OR
- (c) A photocopy of a completed Employee Information Report (Form AA302) provided by the Division of Contract Compliance and completed by the vendor in accordance with N.J.A.C. 17:27-1.1 et seg.

The successful professional service entity may obtain the Employee Information Report (AA302) from the Statewide Insurance Fund during normal business hours.

The undersigned professional service entity certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq. and agrees to furnish the required forms of evidence.

The undersigned professional service entity further understands that his/her submission shall be rejected as non-responsive if said professional service entity fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.

COMPANY:			
	Risk Management Consultant		
SIGNATURE:			
PRINT NAME		***************************************	
TITLE:		DATE:	

#### **TRANSFER RESOLUTION**

WHEREAS, certain bills have been presented for payment for which there are insufficient funds in the 2020 budget to pay, and

WHEREAS, N.J.S.A. 40A:4-58 permits the transfer of funds from accounts with a surplus to cover such demands,

NOW, THEREFORE, BE IT RESOLVED (not less than two-thirds of all members thereof affirmatively concurring) that the Chief Financial Officer is hereby authorized to make the following transfers:

**TRANSFER FROM:** 

TRANSFER TO:

COAH S/W \$6,085.00 PFRS O/E \$8,002.00 ECONOMIC COMM O/E \$5,000.00 PERS O/E \$1,583.00 AUDIT O/E \$1,500.00

CERTIFICATION: It is hereby certified that this is a true and correct copy of a resolution adopted by the governing body of the Town of Hackettstown at a meeting November 23, 2020.

William W Kuster Jr., Town Clerk

# A MOTION OF THE GOVERNING BODY OF THE TOWN OF HACKETTSTOWN APPROVING CHECK REGISTER #2020-21 DATED NOVEMBER 23, 2020

CAPITAL ACCOUNT		\$ 8,014.55
COAH TRUST FUND		\$ 1,890.13
DEVELOPERS ESCROW		\$ 3,780.78
DOG TRUST FUND		\$ 7.20
GENERAL TRUST FUND		\$ 11,211.43
POOL ACCOUNT		\$ 624.34
CURRENT ACCOUNT		\$ 298,334.60
TOTAL		\$ 323,863.03
Certified by the Finance Committee:		
Matthew Engelau		
-		
Leonard Kunz		
James Lambo	<del></del>	
TWITTE LATING		

## 11/232020 BILL LIST

## **CHECK REGISTER 11/23/2020**

Capital Account	\$ 8,014.55
COAH Trust Fund	\$ 1,890.13
Developers Escrow	\$ 3,780.78
Dog Trust Fund	\$ 7.20
General Trust Account	\$ 3,450.08
Pool Account	\$ 178.28
Current Account	\$ 35,263.66
Total Check Register 11/23/2020	\$ 52.584.68

## HAND CHECKS 11/23/2020

Current Account	11-13 Payroll	\$ 179,981.36
Current Account	State Health	\$ 83,089.58
General Trust Fund	11-13 Payroll	\$ 7,761.35
Pool Trust Fund	11-13 Payroll	\$ 446.06
Total Hand Checks 11/23/2020	·	\$ 271,278.35

TOTAL BILL LIST 11/23/2020 \$ 323,863.03



Bill Kuster <admin@hackettstown.net>

## NJ ABC - Permit Application for an event in your municipality.

1 message

**ABCDoNotReply@njoag.gov** <ABCDoNotReply@njoag.gov> To: Kuster@hackettstown.net

Mon, Nov 16, 2020 at 2:26 PM



State of New Jersey
Office of the Attorney General
Division of Alcoholic Beverage Control

Municipal Notification Regarding Application of Event Type Permit

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 = 609-984-2830 = www.nj.gov/oag/abc

FOR ALL APPLICANTS: You are receiving a courtesy copy of your application.

FOR APPLICANTS OF COVID 19 EXPANSION OF PREMISES PERMIT: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the expanded premises that is the subject of this application is located.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT PERMITS FOR EVENTS TO BE HELD ON MUNICIPAL OR PRIVATE PROPERTY: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the event that is the subject of this application.

FOR APPLICANTS OF TEMPORARY STORAGE PERMITS: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality that is the subject of this application.

FOR MUNICIPAL ISSUING AUTHORITIES: A Special Permit (Social Affair or Catering or Extension of Premises or Limited Brewery Off-Premises or COVID-19 EXPANSION OF PREMISES) has been applied for in your jurisdiction. Please login to the Division website to review the Permit Application and provide your Endorsement of the application by the noted due date. If you have any questions regarding the application, please contact the Division at 609-984-2830, and request to speak with a representative of the Permit Unit.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISE AND LIMITED BREWERY OFF-PREMISES PERMITS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES THAT ARE OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY: You are responsible for obtaining the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property or premises on which the event that is the subject of this application will be held. For instructions on obtaining the required Endorsements, please scroll down to the end of this Notification.

FAILURE TO OBTAIN THE REQUIRED ENDORSEMENTS WILL RESULT IN DENIAL OF YOUR APPLICATION. This notification is being sent to the following email addresses:

- Kuster@Hackettstown.net
- tpryde@dohertyinc.com

Permit Type: COVID-19 Expansion of Premises Permit

File Number: 413090

Permittee: APPLE FOOD SERVICE OF HACKETTSTOWN LLC

License Number: 2108-33-002-007

Mailing Address:

Physical Address: 7 PEARL COURT

ALLENDALE, NJ 07401

USA

Contact: APPLE FOOD SERVICE OF HACKETTSTOWN LLC

(908) 684-1003

Applicant Email: tpryde@dohertyinc.com

**Additional Permit Information** 

County: 21 - WARREN COUNTY

Municipality: 08 - HACKETTSTOWN TOWN

Location

**Location Description:** 

Applebees Neighborhood Grill and Bar

Address:

215-225 MOUNTAIN AVENUE HACKETTSTOWN, NJ 07840

USA

**Application Questions** 

Question Please provide the name, phone number, and e-mail address of the individual responsible

1: for this application, should the Division or municipal authority have questions during review

of the application. Name: Phone Number: E-Mail Address:

Response: Tim Doherty 201-818-4669 tdoherty@dohertyinc.com

Question In your prior application for the COVID-19 Expansion of Premises Permit you were required

2: to describe the property that is intended to be used for the expansion, and to describe its

distance (in feet) from the licensed premises. Are you proposing any changes to the property intended to be used for the extended term? If Yes, must provide sketch.

Yes / No

Response:

Question

Does the licensee or permittee own or lease the property?

3:

Yes / No 、

Yes

Response:

Question Please upload any written document that gives you permission to use property not owned

4: by you for this expansion. If the property is owned by a public entity upload the resolution,

ordinance, or other document that allows you to use it for expansion of the premises.

Response: Landlord approval will be uploaded.

Question In your prior application for the COVID-19 Expansion of Premises permit you were required to set forth the hours of operation of the expanded premises. Are you proposing any

changes to the hours of operation or the security plan on the expanded premises?

Yes / No Response: No

Question Confirm the following: I have reviewed State and local safety, fire, building and social distancing guidelines, including EO No. 150, EO No. 157, EO No. 163 and the COVID

distancing guidelines, including EO No. 150, EO No. 157, EO No. 163 and the COVID-19 Outdoor Dining Guidelines for Retail Food Establishment, and will operate the expanded premises in accordance with those guidelines or any that may be promulgated during the

term of the permit.

Yes / No Response:

#### **Documents**

Document Type	File Name	Upload Date
Approval for expansion of	11.11.20 - LL Approval for Outdoor Dining	Nov 16,
premises	Extension.pdf	2020

SPECIAL NOTE TO ALL SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT APPLICANTS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY

- 1) If you identified in question two (2) above that the event will be held on property or at a premises which is either owned by or under the control of a County or State entity, you are required to obtain the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property on which the event is to be held.
- 2) This notification and all documents identified above must be submitted to the appropriate officials;
- 3) If the Chief Law Enforcement Officer or Chief Administrative Official objects to the application or seeks to impose Special Conditions on the requested permit, they shall provide, in writing, the reason(s) for the objections or Special Conditions.
- 4) The Endorsements required herein must be returned to the Division via email (NJABCPermits@njoag.gov) by no later than five business days prior to the date of the event. Counterparts of the Endorsements may be submitted, provided that both Endorsements are received by the Division no later than five business days prior to the date of the event.

THIS SECTION IS TO BE COMPLETED BY THE OFFICIALS OF THE COUNTY OR STATE ENTITY WITH JURISDICTION OVER THE PREMISES OR PROPERTY ON WHICH THE EVENT IS TO BE HELD

CERTIFICATION OF CHIEF ADMINISTRATIVE OFFICIAL AND CHIEF LAW ENFORCEMENT OFFICER:

I hereby certify that:

- 1. I have the authority to act on behalf of the State or County entity in this matter;
- 2. I have reviewed the application submitted;
- 3. I have considered any objections made to this application; and
- 4. I have concluded that there are not more than 25 permits issued for the premises designated in this application for this calendar year.



Bill Kuster <admin@hackettstown.net>

## NJ ABC - Permit Application for an event in your municipality.

1 message

ABCDoNotReply@njoag.gov <ABCDoNotReply@njoag.gov> To: Kuster@hackettstown.net

Tue, Nov 17, 2020 at 2:04 PM



State of New Jersey Office of the Attorney General Division of Alcoholic Beverage Control Municipal Notification Regarding Application of Event Type Permit

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 . 609-984-2830 . www.nj.gov/oag/abc

FOR ALL APPLICANTS: You are receiving a courtesy copy of your application.

FOR APPLICANTS OF COVID 19 EXPANSION OF PREMISES PERMIT: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the expanded premises that is the subject of this application is located.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT PERMITS FOR EVENTS TO BE HELD ON MUNICIPAL OR PRIVATE PROPERTY: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the event that is the subject of this application.

FOR APPLICANTS OF TEMPORARY STORAGE PERMITS: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality that is the subject of this application.

FOR MUNICIPAL ISSUING AUTHORITIES: A Special Permit (Social Affair or Catering or Extension of Premises or Limited Brewery Off-Premises or COVID-19 EXPANSION OF PREMISES) has been applied for in your jurisdiction. Please login to the Division website to review the Permit Application and provide your Endorsement of the application by the noted due date. If you have any questions regarding the application, please contact the Division at 609-984-2830, and request to speak with a representative of the Permit Unit.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISE AND LIMITED BREWERY OFF-PREMISES PERMITS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES THAT ARE OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY: You are responsible for obtaining the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property or premises on which the event that is the subject of this application will be held. For instructions on obtaining the required Endorsements, please scroll down to the end of this Notification.

FAILURE TO OBTAIN THE REQUIRED ENDORSEMENTS WILL RESULT IN DENIAL OF YOUR APPLICATION. This notification is being sent to the following email addresses:

- Kuster@Hackettstown.net
- mlavery@lsaclaw.com

Permit Type: **COVID-19 Expansion of Premises Permit** 

File Number: 413463

Permittee: MAMAS PIZZA INC

License Number: 2108-33-001-008

Mailing Address:

**Physical Address:** 260 MOUNTAIN AVENUE

HACKETTSTOWN, NJ 07840

**USA** 

Contact: LUIGI OR THOMAS SCHIANO

**Applicant Email:** mlavery@lsaclaw.com

**Additional Permit Information** 

County: 21 - WARREN COUNTY

08 - HACKETTSTOWN TOWN Municipality:

Location

**Location Description:** 

Mama's Pizza

Address:

260 MOUNTAIN AVENUE HACKETTSTOWN, NJ 07840

USA

#### **Application Questions**

Question Please provide the name, phone number, and e-mail address of the individual responsible

1: for this application, should the Division or municipal authority have questions during review

of the application. Name: Phone Number: E-Mail Address:

Response: Tom Schiano 908-328-4425 tom@mamascafebaci.com

In your prior application for the COVID-19 Expansion of Premises Permit you were required Question

2: to describe the property that is intended to be used for the expansion, and to describe its

> distance (in feet) from the licensed premises. Are you proposing any changes to the property intended to be used for the extended term? If Yes, must provide sketch.

Yes / No

Response:

Question

Does the licensee or permittee own or lease the property?

Yes / No

3:

Response:

Question Please upload any written document that gives you permission to use property not owned

4: by you for this expansion. If the property is owned by a public entity upload the resolution,

ordinance, or other document that allows you to use it for expansion of the premises.

Response: Not applicable.

Question In your prior application for the COVID-19 Expansion of Premises permit you were required 5: to set forth the hours of operation of the expanded premises. Are you proposing any changes to the hours of operation or the security plan on the expanded premises?

Yes / No No Response:

Question Confirm the following: I have reviewed State and local safety, fire, building and social 6: distancing guidelines, including EO No. 150, EO No. 157, EO No. 163 and the COVID-19 Outdoor Dining Guidelines for Retail Food Establishment, and will operate the expanded premises in accordance with those guidelines or any that may be promulgated during the term of the permit.

Yes / No Yes Response:

SPECIAL NOTE TO ALL SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT APPLICANTS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY

- 1) If you identified in question two (2) above that the event will be held on property or at a premises which is either owned by or under the control of a County or State entity, you are required to obtain the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property on which the event is to be held.
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- 3) If the Chief Law Enforcement Officer or Chief Administrative Official objects to the application or seeks to impose Special Conditions on the requested permit, they shall provide, in writing, the reason(s) for the objections or Special Conditions.
- 4) The Endorsements required herein must be returned to the Division via email (NJABCPermits@njoag.gov) by no later than five business days prior to the date of the event. Counterparts of the Endorsements may be submitted, provided that both Endorsements are received by the Division no later than five business days prior to the date of the event.

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CERTIFICATION OF CHIEF ADMINISTRATIVE OFFICIAL AND CHIEF LAW ENFORCEMENT OFFICER:

I hereby certify that:

- 1. I have the authority to act on behalf of the State or County entity in this matter;
- 2. I have reviewed the application submitted;
- 3. I have considered any objections made to this application; and
- 4. I have concluded that there are not more than 25 permits issued for the premises designated in this application for this calendar year.

I further certify that the statements provided herein are accurate. If any of the foregoing statements are willfully false, I am subject to punishment.

Print Name:	Title:

**Chief Administrative Official** 



## TOWN OF HACKETTSTOWN

#### MUNICIPAL BUILDING

215 W. STIGER STREET • HACKETTSTOWN • NEW JERSEY 07840
TEL: 908-852-3130 • FAX: 908-852-5728
WWW.HACKETTSTOWN.NET

MAYOR Maria DiGiovanni

MEMBERS OF COUNCIL Gerald DiMaio, Jr. Matthew Engelau Robert Hinrichs Leonard Kunz Scott Sheldon Eric Tynan

TOWN CLERK/ ADMINISTRATOR William W. Kuster, Jr. RMC/CMC/CMR

CHIEF FINANCIAL OFFICER Danette Dyer CMFO/QPA

MUNICIPAL ASSESSOR Jason Cohen CTA

TAX COLLECTOR Patricia Noll CTC

CONSTRUCTION OFFICIAL Richard O'Connor

ZONING OFFICIAL David Diehl TO: Bill Kuster, Business Administrator

FROM: Richard O'Connor, Construction Official

RE: Outside Dining Tents/Membranes

DATE: November 18, 2020

As per our conversation regarding tents/membranes for outdoor dining from April 1<sup>st</sup> thru November 30<sup>th</sup> jurisdiction falls under the Bureau of Fire Prevention. From December 1<sup>st</sup> thru March 31<sup>st</sup>, the jurisdiction falls under the Construction Department.

Due to the pandemic and the financial struggle of the food and beverage establishments in Town, it is the Construction Department's recommendation to the Town Council that permit fees for UCC permits be waived up until April 1, 2021 at such time the Bureau of Fire Prevention takes over jurisdiction again.

Please see attached guidelines from the Uniform Construction Code.

Please advise if this is acceptable.



# Guidelines for determining permit requirements for tents, tensioned membrane structures and canopies

	UFC Permit Required, N.J.A.C. 5:70-2.7	UCC Permit Required, N.J.A.C. 5:23-2.14	No Permit Required
Tent, tensioned membrane structure, or canopy less 900 square feet in area or less and 30 feet or less in any dimension without platforms or bleachers			X
Tent, tensioned membrane structure, or canopy greater than 900 square feet in area or more than 30 feet in any dimension, but 16,800 square feet or less in area and 140 feet or less in any dimension, whether it is composed of one unit or multiple units	Type 1	20	
Tent, tensioned membrane structure, or canopy greater than 900 square feet in area or more than 30 feet in any dimension, but 16,800 square feet or less in area and 140 feet or less in any dimension that contains platforms or bleachers 11 feet or less in height, whether it is composed of one unit or multiple units	Type 1		
Tent, tensioned membrane structure, or canopy greater than 16,800 square feet or greater than 140 feet in any dimension		X	
Tent, tensioned membrane structure, or canopy of any size remaining in place for more than 180 days		X	
Tent, tensioned membrane structure, or canopy of any size used or occupied between December 1 and March 31	1	X	
Tent, tensioned membrane structure, or canopy of any size having a permanent anchoring system		X	
Tent, tensioned membrane structure, or canopy of any size containing platforms or bleachers greater than 11 feet in height		X	
Tent, tensioned membrane structure, or canopy greater than 900 square feet in area or more than 30 feet in any dimension, but 16,800 square feet or less in area and 140 feet or less in any dimension, whether it is composed of one unit or multiple units, that installs electrical equipment, electrical wiring or mechanical equipment that is supplied by other than (cord and plug) temporary wiring in accordance with the Uniform Fire Code	Type 1  X	X	

## Uniform Fire Code Definitions (also see Chapter 31 of the IFC 2015, NJ edition, for other applicable requirements)

Canopy: A structure or architectural projection of rigid construction over which a covering is attached that provides weather protection, identity or decoration, and may be structurally independent or supported by attachment to a building on one end and by not less than one stanchion on the outer end.

**Tent**: A structure, enclosure or shelter constructed of fabric or pliable material supported by any manner except by air or the contents that it protects, with sidewalls or drops on more than 25 percent of the perimeter.

**Temporary wiring:** Temporary wiring for electrical power and lighting installations is allowed for a period not to exceed 90 days. Temporary wiring methods shall meet the applicable provisions of the electrical subcode of the Uniform Construction Code.

## Uniform Construction Code Definitions (also see Chapter 31 of the IBC 2018, NJ edition, for other applicable requirements)

Canopy: A permanent structure or architectural projection of rigid construction over which a covering is attached that provides weather protection, identity or decoration. A canopy is permitted to be structurally independent or supported by attachment to a building on one or more sides.

**Tent:** A structure, enclosure, umbrella structure or shelter, with or without sidewalls or drops, constructed of fabric or pliable material supported in any manner except by air or the contents it protects (see "Umbrella structure").

Umbrella Structure: A structure, enclosure or shelter with or without sidewalls or drops, constructed of fabric or pliable material supported by a central pole or poles (see "Tent").

06/2020



### New Jersey Office of the Attorney General

Division of Consumer Affairs

Legalized Games of Chance Control Commission
124 Halsey Street, 6th Floor, P.O. Box 46000

Newark, New Jersey 07101

(973) 273-8000

# **Application for a Raffle License**

Application No. RA 181-4-25042

			identification	1110. <u>101 4 20042</u>
S	ubmit four (4) copies of this application	to the Municipal Clerk's	office in the municipality where the	games will be conducted.
Please	print clearly.			
Name of municipality:		To	wnship of Hackettstown	<del></del>
Part	A - General			
1.	Name of applying organization:	Hackettstown Rotary Foundation		
2a.	Street address of headquarters:			
b.	Mailing address (if different): PO E	Box 561, Hackettstown, New Jersey 07840		
3.	A license is requested to conduct raft (use a separate application for each	fles of the kind stated c type of raffle).	on the date, or on each of the dates	, and during the hours listed
	Date	Hours	Date	Hours
-	January 1 - March 31, 2021			
-	A winner will be awarded every			
	day during the dates of Jan 1 -			
_	March 31 - The actual drawing will			
•	be once a week every Tuesday			
	via Zoom between Jan-March 2021			
4a.	Address of place where raffles will b	e played: Hacketts	town, New Jersey 07820	
b.	Does the applicant own the premise	s or regularly occupy t	them for its general purposes?	☐ Yes ☑ No
5.	If raffles equipment is to be rented, a	ttach a statement by th	ne raffles equipment lessor to this	application on Form 13.
Part	B - Schedule of Expenses			
The is	tems of expense intended to be incuresses of the persons to whom each iter	red or paid in connect n is to be paid, and th	tion with the games listed in this e purpose for which each item is t	application, the names and to be paid, are:
	Item of Expense		ress of supplier	Purpose
	Raffle Tickets			
			W	
				··

Part C - Sc	hedule of	Purposes
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1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

The Hackettstown Rotary holds fundraisers such as these to help support local organizatios such as Trinity Food Pantry, Habitat for Humanity, Norwescap, ARC, House of the Good Shepherd, Hackettstown Medical center

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

"It is hereby certified that	Hackettstown Rotary Foundation
,	Name of organization
will accept from the licens	ee any part of the net proceeds of the games listed in this application to be turned over to it."
Date: 11/19/20	Signature:
rt D - Schedule of Prizes	

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as pos-

Description of Prize	Donated (	(Yes or No)	Retail value
	_	□ No	
Cash prizes equally \$5600 in amounts of \$40,	_ 🗹 Yes	□ Nọ	\$5600
550, \$75, \$100, \$125 and \$150.	_	□ No	
	_	□ No	
	_ □ Yes	□ No	
	_ 🗆 Yes	□ No	
	_ U Yes	□ No	
	_ □ Yes	□ No	
	_ □ Yes	□ No	
	_ 🗆 Yes	□ No	
	_ □ Yes	□ No	
	_ 🛚 Yes	□ No	
	_	□ No	
	_ □ Yes	□ No	
	_ □ Yes	□ No	
	_ 🛘 Yes	□ No	
	_ 🗆 Yes	□ No	
	_ □ Yes	□ No	
	_ 🛘 Yes	□ No	
	_ 🛚 Yes	□ No	
	□ Vec	П	

and a Content of Applicant		N		4
(1) Office President  Residence address		Name of officer		Age
		Laurie Rapisardi		
		Telephone No. (include area code)		
47 Barn Owl Drive Hackettstown	NJ 07840	Day 908-455-0179 Evening		
(2) Office		Name of officer		Age
Vice President		Jill Zinckgraf  Telephone No. (include area code)  Day 201-400-2530 Evening		
Residence address				
40 W. Park Place, Unit 415, Mor	ristown, NJ 07960			
(3) Office		Name of officer		Age
Secretary		Linda Poisseroux		
Residence address		Telephone No. (inclu	le area code)	
13 Stephens State Park Road, H	lackettstown	Day 908-963-7514		
(4) Office		Name of officer		Age
Treasurer		Gene Milton		
Residence address		Telephone No. (include area code)		
13 Indigo Road, Hackettstown, N	IJ 07840	Day 908-510-3486	Evening	
13 Indigo Road, Hackettstown, N		Day 908-510-3486		
		Day 908-510-3486	Evening	
13 Indigo Road, Hackettstown, N	will be in charge of	Day 908-510-3486		Age
13 Indigo Road, Hackettstown, N	will be in charge of	Day 908-510-3486 The games	Evening  Telephone No. (include area code)	
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who	will be in charge of	Day 908-510-3486 the games ence address	Telephone No. (include area code)  Day / Evening	Age
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who	will be in charge of	Day 908-510-3486 the games ence address	Telephone No. (include area code)  Day / Evening	Age
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who	will be in charge of	Day 908-510-3486 the games ence address	Telephone No. (include area code)  Day / Evening	Age
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who Name of member in charge Laurie Rapisardi	will be in charge of  Reside  47 Barn Owl Drive	Day 908-510-3486 the games ence address a, Hackettstown, NJ	Telephone No. (include area code)  Day / Evening	Age
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who Name of member in charge Laurie Rapisardi	will be in charge of  Reside  47 Barn Owl Drive	the games  ence address a, Hackettstown, NJ  acting the games	Telephone No. (include area code) Day / Evening  908-455-0179 //	Age 52
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who Name of member in charge Laurie Rapisardi	will be in charge of  Reside  47 Barn Owl Drive	the games  ence address a, Hackettstown, NJ  acting the games	Telephone No. (include area code)  Day / Evening	Age
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who Name of member in charge Laurie Rapisardi	will be in charge of  Reside  47 Barn Owl Drive	the games  ence address a, Hackettstown, NJ  acting the games	Telephone No. (include area code) Day / Evening 908-455-0179 //	Age 52
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who Name of member in charge Laurie Rapisardi  art G - Members of Applicant who Name of member	will be in charge of  Reside  47 Barn Owl Drive	the games ence address e, Hackettstown, NJ etting the games Res	Telephone No. (include area code) Day / Evening 908-455-0179 //	Age 52
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who Name of member in charge Laurie Rapisardi  art G - Members of Applicant who Name of member	will be in charge of  Reside  47 Barn Owl Drive	the games ence address e, Hackettstown, NJ etting the games Res	Telephone No. (include area code) Day / Evening 908-455-0179 //	Age 52
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who Name of member in charge Laurie Rapisardi  art G - Members of Applicant who Name of member	Resident AT Barn Owl Drive  will assist in conduction	the games ence address e, Hackettstown, NJ etting the games Researn Owl Drive, Hackett	Telephone No. (include area code) Day / Evening  908-455-0179 / // // // sidence address	Age 52
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who Name of member in charge Laurie Rapisardi  Art G - Members of Applicant who Name of member Laurie Rapisardi	will be in charge of  Resid  47 Bam Owl Drive  will assist in conduction  47 B  ons whose members	Day 908-510-3486  the games ence address b, Hackettstown, NJ  cting the games  Res  cam Owl Drive, Hackett  will assist in conduction	Telephone No. (include area code) Day / Evening  908-455-0179 / // // // sidence address	Age 52
13 Indigo Road, Hackettstown, Nart F - Members of Applicant who Name of member in charge Laurie Rapisardi  Name of member  Name of member  Laurie Rapisardi	will be in charge of  Resid  47 Bam Owl Drive  will assist in conduction  47 B  ons whose members	Day 908-510-3486  the games ence address b, Hackettstown, NJ  cting the games  Res  cam Owl Drive, Hackett  will assist in conduction	Telephone No. (include area code) Day / Evening  908-455-0179 / // // // sidence address  Estown, NJ 07840	Age 52

## Part 1 - Statement of Applicant and member(s) in charge

	ew Jersey
County of	Warren

} 55.

We do hereby each make the following statement, under oath, with respect to the foregoing application:

- The applicant (is) (is not) limited in its activities to the 5. furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
- Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving 6. one or more "authorized purposes."
- The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
- The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.

- For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
- 6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.I.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.I.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
- All statements in the foregoing application are true.

Sworn and subscribed to before me this	
day of	, 20
Notary Public (Pr	int name)
Signature of Nota	ary Public
Affix seal	HERE

Signatury of Officer and title	President
Signature of Member-in-Charge	

If more space is needed in any section of this application, insert extra sheets of paper.